

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, July 29, 1943.

NEW SERIES—VOLUME 45—NO. 26.

## Home, Church Must Keep WACS Spiritually Anchored, Say Chaplains



By Joe W. Burton

(Editor's Note: Joe W. Burton has just returned from a visit to several WAC camps. He tells what he found.)

Atlanta, Ga.—Corporal Violet Clark of Frederick, Oklahoma, now on assigned duty at Fort Knox, got into the WAC the natural way.

A school teacher for a decade, seven years of which she had been at Frederick as junior high music director, she had already decided that the only contribution she could make to her country would be as a teacher. Then a WAC enlistment officer came to town.

"There's a shortage of teachers in the corps," said the officer.

"Here I come," said Violet Clark.

Corporal Clark told me her story sitting at breakfast in the mess hall of her detachment at Fort Knox. I was on a tour by army air transport of WAC installations as one of fourteen invited representatives of the religious press. Other journalists represented various denominations.

She went into the WAC after many years as her pastor's right hand for music. She had been organist and choir director, and her school choir had sung in all of the churches in Frederick.

"I had ten days unassigned with nothing to do when I first came to Knox," she said. "I thought I had made a mistake in joining, for I gave up a lot to get in the WAC. I prayed all of the time."

The answer to her prayers came when she was assigned to be recreational director at Goldville, a community of 450 officers and civilian

families on the post. Now she is full time assistant to the chaplain.

Recently Corporal Clark conducted a Vacation Bible School which enrolled around a hundred. Next she plans to standardize the Sunday school by putting on a teachers' training class.

Corporal Clark's story is typical of the corps' effort to place each WAC in the particular work for which she is best qualified.

The army, evidently, has no illusion that all women should be in the WAC. There is a responsible place for some in the army, but for many others there is a more important place in civilian life.

At Fort Knox where some 60,000 men are stationed there are only three WAC companies (about 450 women), 1,050 have been authorized.

In our tour, which included the (Continued on Page Five)

## Baptist Relief Through Baptist Channels

M. T. Rankin  
Secretary for the Orient

All of us greatly rejoice in the tremendous contributions which have been made by American people for relief of destitute people throughout the world through general agencies, outside of our churches and denominations. We take pride in the plans which are being made to project a that such large scale effort for relief funds under the jurisdiction of rep-



DR. M. T. RANKIN

representatives appointed by our government. We recognize, with gratitude, that such large scale effort for relief will be able to meet the present staggering relief needs of the world on a scale which individual denominations and churches cannot do. For these reasons, we heartily commend all such efforts.

At the same time, we are increasingly convinced that there is great necessity for our continuing to make contributions for relief through our (Continued on Page Five)

## Mississippi College Serves In War-Time As Well As Peace-Time

By D. M. Nelson

Mississippi College is one of the few favored institutions of the country. She was selected by the navy to give basic training to 350 prospective naval officers. These fine young fellows are on the campus hard at work. What a privilege and opportunity to have a part in training these future leaders; leaders not only for the task at hand, but also, and what is more important, leaders in the building of a new world.

One hundred of these men are from high schools; about fifty came in from the fleet; and the others were in colleges last session as naval reserve students. All of them were hand-picked by the navy and are of the best.

In addition to the navy students, there are some 150 civilian students here, making 500 students on the



DR. D. M. NELSON  
President, Mississippi College

campus. Others will enter in September. We are somewhat crowded in class rooms and laboratories. We are utilizing every available space. What a blessing it would be, if we had our administration building right now to care for this enlargement of the student body.

We have had to bring new teachers into the faculty in the critical subjects, such as Mathematics, Physics, History and Engineering Drawing. In the Physics department are Dr. G. F.

(Continued on Page Five)

—BR—

## NEWS ABOUT WAR ZONE MISSIONARIES

(The items below are condensed from news items sent us by the Foreign Mission Board.—Editor.)

Under date of June 29 the Foreign Mission Board sent out a lengthy release from which we give the following interesting items:

**Concerning Repatriation:** We quote an item from the Shanghai Evening Post and Mercury of June 18, 1943: "Reliable information from Washington this week indicates that repatriation negotiations are making favorable and steady progress, but until final arrangements are made it will not be possible to indicate the sailing date of the Grispholm."

**Inflation in Free China:** Friends and relatives of missionaries in free China who have read of the exceedingly high cost of living will be relieved to know that this Board is trying to meet the situation as best it can and the salaries of the missionaries and allowances for the children have been increased from time to time. The present salary of each missionary is three times what it was (Continued On Page Fifteen)



JOHN W. MCCALL

studiously planned program, enthusiastically executed. This plan should project itself into the future with definite objectives.

The Southern Baptist Association was organized in Augusta, Georgia, in 1845. In 1945, Southern Baptists will pass another marker—one hundred years of added faithful Christian service. The growth and service of the Baptist cause during this decade reads like a romance, ripening into fruitage.

The world must be at its worst today? Humanity is locked in a second (Continued on Page Five)

Circulation Last Week  
33,545

A Gain of 157 for the Week  
(Last week's figures were incorrect)



## Sparks & Splinters

Last week Pastor M. Glenn Smith did his own preaching at Society Hill. B. M. Vaughn of Mt. Pelia, La., led the singing. There were six additions. On Thursday the Rotary choir from Prêntiss rendered special music.—Mrs. Kirby Tyrone, reporter.

Several weeks ago the Sunday school of the First Baptist Church of West Point set as its goal reaching the standard by August 1st. We learn that Superintendent Emmett Ruble made application for the standard award as of July 15.

According to a news article in the COMMERCIAL APPEAL, the Board of Trustees of Central College, Conway, Arkansas, elected, as head of its English Department, Miss Annibel Jenkins, who was graduated from Blue Mountain in 1938. Miss Jenkins is the daughter of Rev. G. S. Jenkins of Lucedale.—Frank E. Skilton.

A church library has been started at Society Hill church. Mrs. Robert Lee Bourne is the librarian.—Mrs. Kirby Tyrone, reporter.

Hope church, Neshoba county: Riley Munday again did the preaching for us during our recent revival. There were five for baptism. There have been some recent improvements made on the building and it has been painted.—F. G. Wilborn, pastor.

The Sunflower Baptist Church held its Vacation Bible school from June 7 to June 21 with an enrolment of 62 pupils and teachers and an average attendance of 45. On the morning of the 21, a committee arranged a picnic. That evening at the church, the pupils gave a demonstration of the work and the parents and friends went away feeling that V. B. S. is worth far more than the cost. Every Baptist church is denying itself when it fails to have such a school.—Mrs. F. M. McEachern, principal; Rev. B. D. Hardin, pastor.

The Woman's Missionary Union of Coldwater Baptist Church has conducted a Vacation Bible school for the colored Baptist church at Coldwater. There was fine response from all the colored folks cooperating with the fine group of workers and faculty. Mrs. W. S. Daugherty was the principal, with three teachers, song leader and musician, hand work supervisor and four helpers. Two colored helpers were fine in assisting in the work. Meals were served each day at noon, and the regular denominational literature was used. There was an average of sixty-three pupils during this school.—William O. Beaty, pastor.

Friendship, Lincoln county: The series of services of the annual summer revival came to a close on Friday night, July 23. Pastor Lewis Curtis was assisted by Ray F. Dykes, pastor of Forty-First Avenue church in Meridian. There were nine additions. Several persons took their stand to practice the stewardship of possessions. The church is moving forward, and the next step in the plan is the refection of a parsonage.—Reporter.

Rev. C. H. Skutt, pastor of Skene Baptist Church, has open dates for leading singing in meetings any time in the next three months except from August 1-23. His address is Skene, Mississippi. (Last week we printed the name as Sputt. The correct name is used above.—Editor.)

It was my privilege to return to the Calvary church in Winston county for their summer revival. The church had made excellent preparation for the meeting having taken a complete religious census of their church field. The music of the services was led in a fine way by the Rev. C. C. Weaver, the pastor of the church. There were five professions of faith and one addition by letter.—C. B. Hamlett, III, pastor of Decatur Baptist Church.

Bucatanua church, Wayne county, has just closed a very good Vacation Bible school. The enrollment was 84 with an average attendance of 55. There was an offering taken for Chinese relief which amounted to \$6.

Highland Baptist Church, Meridian, B. B. Hilbun, pastor, is now in the midst of a church membership visitation program. They plan to visit by two and two and will secure information valuable to the whole church program. They recently employed Miss Dorothy Wallace, a graduate of Blue Mountain College, and also a member at Highland, as church secretary and educational director. The church depends entirely upon tithes and offerings in its financial program. To date the 1943 budget of \$9,140 is overpaid by \$761. For the first six months the treasurer remitted \$335 to the Cooperative Program; \$623.41 to the Now Club; \$200.90 to the Lottie Moon offering; \$189.84 to Home Missions; \$242.10 to the 100 M Club; \$60.00 to Ministerial Relief. The sum of \$2,000 has been set aside for a building fund to be used when conditions will permit. Several improvements have been made including the purchase of a baby grand piano, pews, and the laying of a new carpet throughout the main floor of the church auditorium. An addition was made to the personage, and both church and parsonage painted. The prayer meeting attendance and spirit are excellent. There were 106 present last Wednesday night. The young people are supporting the Lord's work with their time and talents. Many of them tithe. They are present in large numbers at all of the services.

The Lord graciously blessed us in a revival at Mt. Pisgah church, Tallahatchie county. There were nine additions. Bro. J. R. G. Hewlett is pastor of this church, but was unable to be with us because of illness. Bro. Hewlett has been seriously ill and I know that Christian people over the state that know and love him will want to pray for him.—J. T. Tolar.

A Baptist Sunday school has been organized at James. Mrs. C. B. Watwood is superintendent and Mrs. J. M. Frasier is secretary. Rev. E. C. Farr assisted in the organization. The following teachers were elected: Mrs. George Sides, Mrs. J. N. Boatright and Mrs. E. V. Richardson.

Stockholm (By Wireless) — (RNS) — German occupation authorities in the Baltic states of Latvia, Lithuania and Estonia have ordered all church spires and roofs to be stripped of their copper to relieve the shortage of metals needed for war purposes. Church bells throughout the Baltic area were confiscated by the Nazis several months ago.

Atlanta, Ga., — (RNS) — A plan for the introduction of religious education in the public schools of Atlanta and Fulton county has been approved here by the Atlanta Christian Council. Hope was expressed that the religious education program might be inaugurated with the fall term of all junior and senior high schools in Greater Atlanta and Fulton county.

To the families of Baxterville church, Lamar county: Through arrangements made by your pastor, you, the people of Baxterville Baptist Church, will receive The Baptist Record free of charge one month. I trust and pray it will be a blessing to you.—J. T. Holston, pastor.

Two million individual paper Communion cups have been purchased for the use of Chaplains on transports and for overseas stations, the War Department has announced. Use of paper cups will solve the problem of loss and breakage and will also facilitate the administration of the elements in the service of Holy Communion, because of the increased demand for participation by military personnel. All Port Chaplains will be provided with ample supply of the cups to be distributed to the various units at Ports of Embarkation.

—BR—

M. W. STILL, JR.

We the members of Mt. Zion Baptist Church, Clark County, Mississippi, desire to express our deep sorrow and keen sense of loss because of the sudden passing of our friend and Brother M. W. Still, Jr.

"Buddy," as his friends and loved ones called him, died June 29th, 1943. Though quite a young man, only twenty-two years old, the community has lost a valuable citizen, and our church a faithful and devoted worker.

When only a boy he gave his heart to God and united with this church. Since that time he has been a faithful worker and an outstanding friend to all.

Inasmuch as our allwise Father has seen fit to call from our midst our dearly beloved Brother and co-worker, be it resolved:

First—That we hereby express our gratitude for the devotion and faithfulness of our departed Brother.

Second—That we hereby acknowledge his death as a distinct loss to our community and to our church and its program.

Third—That we will never cease to miss him in our Sunday school.

Fourth—Be it further resolved that a copy of this tribute be sent to the Baptist Record, and another copy become a part of the church records of Mt. Zion in which he manifested an abiding interest.

Respectfully submitted,  
W. E. Still, C. L. Tims,  
W. L. Cooper, R. G. Shirley,  
Committee.  
G. A. McGrew, pastor.

—BR—

Train your daughter for life at Blue Mountain College.

Fellowship Baptist Church, Lauderdale county, R. H. Fitzgerald, pastor, reports that their revival will begin August 1. Chester A. Molpus, Belzoni, will do the preaching. A religious census will be taken during the meeting.

Dr. J. D. Grey, First church, New Orleans, has just closed an eighteen day tent revival with Rev. Troy Wheeler and the First Baptist Church of Natchitoches, Louisiana, resulting in eighty-five additions to the church. A surprise black-out came one night during the invitation, but the service continued and twenty-one people responded to the call. The meeting gave impetus to a current campaign being waged to vote Natchitoches parish dry. Mr. Edgar Spearman of Dallas, Texas, was in charge of the music.

Pastor W. E. Butler writes of a good meeting at Bluff Springs church in Kemper county. Effective August 1 the church goes from quarter to half time. Dr. William Potter led the members in a definite revival of church interest.

—BR—

Train your daughter for life at Blue Mountain College.

—BR—

### PLANS FOR PROTESTANT PRESS MONTH ANNOUNCED

Grand Rapids, Mich.—(RNS)—Preliminary plans for "Protestant Press Month" to be observed during October were announced here by Dr. Bernard J. Mulder, editor of the Intelligencer-Leader and president of the Associated Church Press, an organization of the principal Protestant editors of the country.

The month-long campaign of cooperating Protestant publications was authorized following a suggestion for a "Religious Journalism Week" made by Homer W. King, editor of the Protestant Voice, at the association's annual meeting.

Dr. Mulder, who met with John Marvin, editor of the Michigan Christian Advocate, and King, as a committee, said a letter setting out plans for the observance together with an editorial will be mailed soon to Protestant editors.

They will be asked to publish the editorial as a further demonstration of cooperative effort, he said, and to state whether they will cooperate.

Later, a list of the cooperating periodicals and other plans will be released, he said.

"While no period could be chosen that would satisfy every group," Dr. Mulder said, "we find that many denominations stress their publications during October and may easily tie in their plans with this Protestant-wide observance."

★ ENGRAVED WEDDING INVITATIONS and ANNOUNCEMENTS.

★ BUSINESS and SOCIAL STATIONERY

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# Mississippi Woman's Missionary Union

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## Sunbeam Focus Week—Aug. 8-13, 1943

Once each quarter one of the auxiliaries has focus week in which that particular organization has the center of interest for the entire week. August carries Focus Week for Sunbeams. Just today there came to my desk a page from a Baptist Record printed in 1881 containing a sermon by Dr. B. D. Gray for the first Sunbeams in Mississippi, and Mrs. B. D. Gray was the state Sunbeam leader at that time. We are giving our readers the benefit of it by reprinting it in this issue. What a coincidence for this to come on this particular day when I was searching my heart for something of interest to the Sunbeam leaders for Focus Week. A young pastor focused his eyes on the Sunbeams and preached a sermon to them 62 years ago. What will we do for them in this modern age? See August World Comrades, pages 7-8, for further Focus Week suggestions.

### The Great Friend

A Sermon to the Children—By Dr. B. D. Gray

Text—Greater love hath no man than this, that a man lay down his life for his friends. John xv, 13.

We all like to have friends. There is no person who does not love to have friends. Those who have friends know how pleasant it is to have them and those who have not, know how unpleasant and miserable it is not to have them. The very best people desire to have friends, and so do the very worst. Indeed, one would rather die than to live and not have a single friend.

Now, children, I wish to tell you about your greatest friend. Do you know

### Who is Your Greatest and Best Friend?

If you do not, you ought to be told, for you ought to know. If I were to ask you who is your best friend, I expect you would say your mother. Your mother is your true friend, because she has nursed you and taken care of you. When you were in trouble she told you what to do. When you were sick she was so kind to give you everything you needed. And many, many other things she has done for you. But even your mother is not your greatest friend. Perhaps you think if it was not your mother it is your father; for his money paid for those shoes and clothes which keep you warm, and for the food you eat. Your father paid the teacher who taught you to spell and read and write. He paid the doctor who gave medicine to your dear little brother and sister, and kept them from dying. Your father is surely your friend. But even for all this, your father is not your best friend. But you love your father and mother better than you do any one else, and you think they love you better than any one else does, do you not? And still neither of them is your best friend.

Who, then, is your greatest friend? It is Jesus.

### Why is He Your Greatest Friend?

Because He has done more for you than any one else has. He has done more for you than your father and mother both have done, and He loves you better than they both love you.

On one occasion when Jesus was with His disciples, some people brought their children to Him and wanted Him to bless them, but His disciples were angry with the people and told them to take their children away and not to trouble Jesus. But Jesus rebuked the disciples, and told them to let the children come to Him, and not to hinder them: and when the children were brought to Him, He took them in His arms and blessed them. Jesus loves children today just as He did then and will bless those who come to Him. I said Jesus was your best friend because He has done more for you than anyone else has done. What has He done so much for you? Well, He has given you your kind fathers and mothers. They work and make money to buy your food and clothing but He gives them health and strength to do this work. If He did not help them they could not help you. Why did He die for you? In order that you might be saved. Man sinned and God said He would punish him with death. But then Jesus came and died for sinners in order that, by believing on Him, they might live. You are all sinners. You are continually doing wrong and must be lost unless some one will save you. Now Jesus died for you. Is not this more than any one else has done for you? It is more than your father or mother has done. If you are good and obedient children your fathers and mothers would do almost anything for you, perhaps would even die for you. But suppose you were disobedient and did not love your fathers and mothers, could you expect them to love you? But Jesus died for you and is willing to save you if you will trust in Him, although you have sinned against Him and disobeyed His commands. Is He not your greatest friend because He has done so much for you?

But Jesus is your greatest friend, not only on account of what He has done, but also on account of what He will do for you. Some friends last for a while, then they leave us. Ah, how often we think we have a good friend, and suddenly that person becomes our enemy. It may be that you had something which you wanted but few to know, but you told it to one of your friends, that person soon told it to others, and you are now in great trouble about it. Here you meet with one whom you think is your friend, but it happens that you do something, unintentionally, which offends that person, then the friendship is lost. Not so with Jesus. He is your friend always. He never changes. If ever

you trust Him, He will not betray you. If you have anything which causes trouble take it to the Lord, and He will remove your trouble. Whenever you do anything wrong and confess it to Him, He will forgive you. Do you remember the words of that beautiful hymn:

"What a friend we have in Jesus,  
All our sins and griefs to bear,  
What a privilege to carry  
Everything to God in prayer."

Then Jesus is your friend when others forsake you. Perhaps you sometimes think your friends have all forsaken you. Remember that Jesus will never leave nor forsake you. Listen to four more lines of that same hymn:

"Do thy friends despise, forsake thee?  
Take it to the Lord in prayer,  
In His arms He'll take and shield thee,  
Thou wilt find a solace there."

You have all heard or read about David, I suppose. David was a very great and good man. He loved the Lord and served Him faithfully. David thought the Lord was his best friend. On one occasion he was speaking of the Lord's goodness to Him, and he said: "When my father and mother forsake me, then the Lord will take me up." He knows when you are in danger and will keep you from harm. He knows all your wants and will give you what you need. Is not Jesus then your greatest friend? He surely is. Now if Jesus is such a friend to you all, as we have seen,

### How Ought You to Feel and Act Toward Him?

Ought you not to love and obey Him? Boys, if a person were to do you a great kindness, would you not love that person? Suppose you were in trouble, would you not love any one who should help you out of the trouble? Jesus has even died for you; and He wants you to love and serve Him. Will you not do so? He has given you many blessings to enjoy, will you not show that you are thankful by striving to do what He commands? I know all of the girls who read this would think it very wrong to disobey their mothers, when their mothers love them so much and have done so much for them. But Jesus loves you better than your mothers love you and has done more for you than your mothers have done or can do for you; then ought you not, will you not love Him and obey Him?

Who, then, is your greatest friend? Jesus.

Why is He your greatest friend? Because He has done so much for you. What ought you to do with such a

friend? Love and obey Him.

### Missionary Sends Cable—Sister of Mississippian, Held By Japs, Hopes to Come Home

Blue Mountain, Miss., July 19—A cablegram, dated July 2 and signed by Miss Pearl Caldwell, Baptist missionary to China, has been received here by a sister, Mrs. J. T. Carter.

Miss Caldwell cabled that she, Dr. Robert Jacob of Franklin, Ky., and Dr. A. W. Yocum of Baltimore are at Pingtu, Shantung, China, that they are in good health and that she and Dr. Jacob will perhaps sail for America before winter.

Dr. Jacob and Dr. Yocum also are Baptist missionaries.

We rejoice to get the above piece of news direct from Miss Pearl Caldwell to her sister in Blue Mountain. This is the first for many, many months. Continue to pray that she will be permitted to sail for America before the year closes.

### FIRST MESSAGE RECEIVED FROM SHANGHAI INTERNEES

From Willson Fielder, P501  
Room 12, Section 5, Pootung Civil  
Assembly Center,  
Shanghai, China.

May 2, 1943

A message relayed through friends in China to loved ones in America.

"So glad to have this, another time for writing you. Am still enjoying your good letter written on my birthday reaching me March 27. Am hoping to soon have another from you. Have had a good day on this first Sunday in May. Bible Class this a. m. and a good sermon this p. m. May showers have brought us fine spring weather. With gardening, ballplaying, etc., in recreation grounds, teaching and studying indoors finds myself quite busy and the days passing rather quickly. Health in the center is good and I am feeling fine. No need for anxious hours; we all, you as well as myself, are in God's hands and His promises are sure. Some day we will be together again. Opportunities for personal work here fine. A silent witness among the men from Jesus is a privilege."

—Foreign Mission Board.  
—BR—

I have some open dates for evangelistic singing. O. U. Rushing, Clinton Boulevard, Jackson, Miss. Phone 3-4082.

Long Creek church, Lauderdale county, is making plans for the annual revival meeting August 8. W. B. Abel, Poplar Springs church, Meridian, will do the preaching. Miss Evelyn Moore, educational director at South Side church, Meridian, is to supervise a vacation Bible school during the week of the revival.—R. H. Fitzgerald is pastor.

J. H. Sherman, pastor of Enon, Panola county, writes of a good revival. There were nine additions to the church.

—BR—  
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not necessarily endorse an article to  
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tor is attached.

### "PREACHERS HAVE IT EASY"

A small boy watching the preacher  
said, "The preachers have it easy.  
They just get up and preach twice  
each Sunday and hold prayer meet-  
ing, and then have the rest of the time  
off."

During these hot months when re-  
vivals are in progress all over the  
Southern Baptist Convention, if the  
small boy could see the exhausted  
bodies, the tired minds and the strain  
under which the preachers are labor-  
ing, he would not say they "had it  
easy."

The work of the ministry is harder  
than manual labor. It is more taxing  
than teaching. It is more exacting  
than law. It is similar to medicine.  
It calls for longer hours than farm-  
ing, which may be done from dawn to  
dusk.

The man who makes a success in  
the ministry would have been a rich  
man in the professional world, making  
an income far above the monetary re-  
turns of religious service. But the  
minister would not exchange places  
with the bank president, the railroad  
executive or any other highly paid  
group. Rewards are his that others  
know not of.

At the end of a revival series, the  
minister comes home worn and weary  
physically, too tired to sleep, too  
"keyed-up" to eat, body covered with  
"summer heat" that burns day and  
night—but he truly "has meat to eat  
that the world knows not of" and his  
heart is satisfied and his soul rests  
in the smile of Him he loves. He has  
seen men find the everlasting joy  
found only in the Savior.

The preacher is "on call" day and  
night, 24 hours a day. His time is not  
his own. No, the small boy had it  
wrong. The preachers don't "have it  
easy." They are just doing what they  
love to do, and they are happy in it.  
Life is full of unseen rewards that  
cannot be measured in money, and  
what looks easy is merely the satisfy-  
ing service that makes life worth  
living.

### GOD PLANTED A GARDEN

Some people have hobbies of one  
kind and another. But the one who  
has gardening for a hobby is work-  
ing with the Creator. In the early  
days of the world God Himself "plant-  
ed a garden" and set man to tend it  
for Him. Men and women who must  
work in offices and factories can still  
have the touch of the earth in grow-  
ing things.

In the crowded life of today, the  
man who goes home to dig in a quiet  
garden where plants thrive under the  
sunshine and rain sent by the Al-  
mighty, is working with the Lord who  
supplies everything necessary to make  
the garden grow.

Gardening is constructive. A man  
doesn't think mean things while he  
gardens. He is working hand in hand  
with and depending on the Owner of  
heaven and earth for his harvest. He  
feels humble. He knows unless God  
sends the "seasons" his own efforts  
will fail.

The farmer toiling to raise vege-  
tables, grain and cattle is working at  
the tasks God Himself set mankind to  
do in the childhood of the race He  
created in His own image.

Working with God is the man who  
lives close to the soil. In the wide,  
sun-drenched fields, splashed with  
cloud shadows, one may look up and  
fancy he sees the smiling face of  
Him whose hands made all the earth.  
One may rejoice if he returns to Him  
His share of the earth's produce, and  
know He still sees that "it is good."

### ... AS UNTO THE LORD

"Every work for Jesus will be  
blest."

Let every teacher in the Lord's  
Bible schools, every worker in the mis-  
sion enterprises, every leader and of-  
ficer in the training work, every lay-  
man who serves in the Kingdom activ-  
ities, and each individual Christian  
who witnesses to the goodness of God,  
take courage. "Every work for Jesus  
will be blest." No work done for the  
sake of Christ will be lost. God has  
promised that His words will not re-  
turn unto Him void, but will accom-  
plish His purpose.

In all other realms of service of-  
fered in clubs, fraternities, guilds,  
associations for charity and benevo-  
lence, leaders may wonder if their ef-  
forts will bear fruit. Not so in service  
unto the Lord, for that is insured  
against failure!

However, if the service is done for  
self-glory, or for the praise that is  
heaped on successful achievement, lo,  
the reward has been received. If the  
praise of men is what one wants, then  
receiving that will be the end for  
them. But service done "as unto the  
Lord" will be blessed by the Father of  
Lights.

No service should be done in the

Lord's work for the sake of having  
power and influence in the church.  
The motive is wrong. God does not  
say He will bless such efforts. Rather,  
one may receive sorrow if the heart  
intentions are based on a low level.  
"Service as unto the Lord" brings its  
own reward, be the servant old or  
young, white or black, rich or poor.  
The King of kings still honors the  
cup of cold water given in His Name!

—BR—

### WHEN WEATHER IS HOT

More fights are reported during  
extremely hot seasons than when the  
weather is cool. During the summer  
days when even nights give little re-  
lief from the smothering heat, fam-  
ilies need to be careful in the home.  
Love is kind. Love tends to keep the  
tempers even and smooth, despite the  
heat.

Parents need to be patient with  
children. Children need to be consid-  
erate of father and mother who are  
more fatigued by their toil than in  
the cool, bracing days of fall.

"Love suffereth long and is kind."  
If people in the home say sharp  
things and use unkind remarks, it  
does not help the heat, but merely  
adds fuel to fires that burn up happi-  
ness and comfort. Let us try to keep  
from speaking angrily. Let us re-  
member,

"Love is kind."

—BR—

### Selected Editorial

Each week we will publish what we  
consider one of the best editorials  
coming to our attention.—Editor.

### TRIBUTE TO DR. NELSON'S FORE- SIGHT IN PREPARING FOR WAR EMERGENCY

The tribute which Purser Hewitt,  
writing from Fort McPherson in his  
Clarion-Ledger sports column Thurs-  
day paid to Dr. D. M. Nelson's fore-  
sighted judgment in connection with  
Mississippi College athletics during  
the emergency, is so timely, so fully  
deserved, and of such general interest,  
that we repeat it here.

"And as football goes into almost  
total eclipse, the long-range judg-  
ment of Dr. Dot Nelson, president of  
Mississippi College, stands more  
clearly prophetic of things to come.  
He had the picture a lot clearer than  
most of us, whose hindsight is a lot  
better than our foresight.

"Remember what a squawk went up  
'way back yonder when Dr. Nelson  
recommended to his board of trustees  
that football be suspended for the  
duration? Remember what a critical  
attitude we took ourselves? And you  
don't remember, but we do, what in-  
dignant letters we got from Clinton  
students when we were finally shown  
the light and defended the Nelson ac-  
tion.

"Well, we live and learn. And one  
of the things Mississippi College men  
are learning is that a smart quarter-  
back is calling the plays from the  
president's office in Clinton. He con-  
served the athletic finances of the

college at a time when the need was  
no less urgent because so many of us  
couldn't see it. He absorbed Hillman  
College, and now he has the naval  
students under his wing, making best  
use of the fine facilities afforded at  
Clinton.

"Conserving thus the very consid-  
erable assets of the college, Dr. Nelson  
is entitled to unreserved credit for  
seeing what was coming before it got  
here. He's a canny Scot, me lads!"

Dr. Nelson's foresight was not lim-  
ited to the effects of war on football.  
When he "saw what was coming be-  
fore it got here" he also foresaw the  
effects on the college's finances and  
enrollment, and the opportunities as  
well as the problems the war would  
present to the college,—opportunities  
to conserve and strengthen the col-  
lege's resources while enabling the  
college to render the maximum service  
to state and nation during the war.

He saw these things and he made  
his board of trustees see them. That  
is why Mississippi College is render-  
ing maximum war service, and why it  
will emerge from the war stronger,  
more influential, and more useful  
than ever. To many it is only inciden-  
tal, but this is also why, when post-  
war athletic competition is resumed,  
Mississippi College will more than re-  
gain anything lost by early suspen-  
sion of football for the duration.

The manner in which he foresaw  
the problems and opportunities to be  
presented his college by the war dem-  
onstrated again what had been gen-  
erally recognized in educational cir-  
cles, that Dr. Nelson is one of the  
South's most able and foresighted  
educators and college executives.

It is proper to add here that re-  
cent developments placing intercol-  
legiate football "into almost total  
eclipse," also confirm the wisdom of  
the College Board in suspending con-  
ference competition for the duration  
in the state's institutions of higher  
learning.—Clarion-Ledger.

—BR—

### TEN BEST BOOKS

1. The Gospel According to John—Morgan.
2. Preaching from the Prophets—Yates.
3. Personalities of the Passion—Weatherhead.
4. The Hope of the World—Temple.
5. Life Is What You Make It—Walton.
6. Victorious Suffering—Glover.
7. Sermons from Revelation—Chappell.
8. The Glorious Company of the Apostles—Jones.
9. The Parables of Jesus—Buttrick.
10. A Star at Midnight—Bassett.

CHAS. S. HENDERSON.

—BR—

The many friends of Jack Bridges,  
Mississippian, now pastor of Lakewood  
Heights church, Atlanta, Georgia, will  
rejoice to know of the progress being  
made under his leadership. They  
have recently closed a great revival.  
In the last three months they have  
retired \$2,400 of the church debt with-  
out a decrease in offerings to other  
causes.

From the New Albany Gazette we  
learn that Rev. T. A. J. Beasley, one of  
Union county's best known Baptist  
preachers, passed away at his home  
in New Albany on Saturday, July 3.  
His death concluded an illness of  
many months during which he suf-  
fered from paralytic strokes and other  
complications. He was a native of  
Union county, and was 71 years of age.



# PROPOSED TEN-YEAR PLAN (Continued From Page One)

World War, bathing the human family in a sea of tears, distress and blood. This gigantic struggle clusters around the sacred principle of Freedom of Thought, Freedom of Action, and Freedom of Worship, sacred to Baptists—and for it, they have, during all ages, suffered and died.

True it is, humanity is rapidly facing a new world order. To attempt to state that order is doubtless speculation, but all must agree that there must flow from the spring of that order the principles thus held sacred to the Baptist cause.

To meet the challenge of our day and time, Baptists should formulate an aggressive program, worthy of the rich traditions of the past, and commensurate with the commission given us 2000 years ago. This program should not only be large in its scope and deep in its purpose, but it should also extend over a period of time, which, in its educational feature, will produce another hundred and more years of fruitful Christian service.

Political governments, business institutions and other agencies are now planning and writing contracts, and promoting programs extending over a period of many years. Much of the government planning and financing now extend over a period of twenty-five years. A planned program extending over a period of years has proven to be both safe and wise.

We are, therefore, bold to suggest that Southern Baptists launch a ten-year plan, embodying a program based upon two or more major objectives.

## 1. Evangelism. Christian Growth.

### 2. Adequate Finances.

(Christians at work.) (Ways and means provided.)

The first objective stated would embody growth in faith, Christian service and evangelism. Added emphasis should be placed upon the importance and place of the local church, and the whole program of the church. It would, to be sure, include state, home and foreign missions.

Christian education has and always will be a stepping stone in the program of Baptists. Hence, our seminaries and Christian colleges would be enlarged in their facilities, and their program expanded to meet the needs of this new world order.

During this generation, new emphasis has been placed upon the need of Christian hospitals. Baptists have demonstrated the value of this program. We have but touched this needy field of service. This ten-year plan should provide for additional Baptist-owned hospital facilities.

If this plan embraces the whole program of the local church as it should, then of necessity it will forecast a post-war or peace-time program. The watch-word in a post-war program now is "Be ye ready." In the committee's report for the Foreign Mission Board under date of April 13, 1943, it wisely said, "We should undertake such work and only such work as Southern Baptists are prepared adequately to man, to equip, and to finance."

It can be done! We have the manpower, we can dedicate the money, and we can provide the necessary equipment. As we finish paying our debts let's go quickly into a ten-year plan of larger service, and launch a

# BAPTIST RELIEF THROUGH BAPTIST CHANNELS

(Continued from Page One)

own denominational channels for the following reasons:

First, as Baptists of America we are able through such contributions to share directly with destitute Baptist people with whom and to whom we have been preaching the gospel of Jesus Christ. In some areas in China, Chinese Baptists are literally starving to death. Through the years of missionary work, Baptists of America have expressed and manifested great interest in these people. We have told them at length about the love and mercy of Jesus Christ. Those same people are now desperately in need of relief. Truly here is a great opportunity to demonstrate to hungry and starving Christian people that we have really been sincere in the gospel we have been preaching.

Second, through such contributions we are able to share with needy preachers, teachers, Bible women and other Christian workers of all types in other lands. The salaries received by these Christian workers, particularly in Free China where unlimited inflation has produced a fearfully high cost of living, are far below the cost of living necessities. The prices of most commodities have gone up since 1937 almost seventy times as great. The salaries of Christian workers, whether paid by mission organizations or by Chinese Baptist organizations, cannot possibly be raised in keeping with the tremendous increase in prices. The result is that without some kind of help, these preachers, teachers and other Christian workers must live on starving diets.

With relief funds contributed by Southern Baptists, the lives of many hundreds of these workers have already been saved. A considerable part of the relief funds we are now sending to Free China are used to help destitute Chinese Baptists. Because

these funds are contributed directly by our own people through our own agencies, we are able to use them for destitute people with whom we have been associated in missionary work as we do not use funds received through the general relief agencies.

Third, by contributing relief funds through our denominational agencies we are able to demonstrate to the world at such a time as this, and particularly to the destitute peoples of the world, that as a denomination we are interested in the practical application of the gospel we preach; we are able to demonstrate that we are interested in the suffering and agony of people as well as in maintaining our program of church activities and of missionary work. In this day of such widespread destitution and suffering, the relief of this physical suffering must be as definite a part of our denominational program as educational work or any other undertaking. Otherwise, we shall give these destitute people of other lands to believe that we are more interested in theoretical phases of a formal program than we are in the personal needs of individual people.

Whatever we may do through the general relief agencies it is imperative that we emphasize relief work through our denominations at this time if we expect destitute peoples of other lands to believe in our sincerity in the preaching of the gospel of Jesus Christ.

Give Southern Baptists a worthy program as we approach the new world order, and Southern Baptists will execute it for the glory of the Lord!

A studiously planned program projecting itself over some ten years, enthusiastically executed is the answer.

# MISSISSIPPI COLLEGE SERVES IN WAR-TIME AS WELL AS PEACE-TIME

(Continued from Page One)

Barnes and Dr. Bowen C. Dees. Dr. Barnes holds the doctor of philosophy degree from Indiana University. For twelve years he was teacher of Physics at Mississippi State College and for the past thirteen years has been head of the departments of Physics and Mathematics at Judson College, Marion, Alabama. Dr. Dees was graduated from Mississippi College in 1937 with the highest honors of his class. He then attended New York University, where he took the doctor of philosophy degree, and has since served as instructor in the physics department there.

In the department of Mathematics we have Professor W. E. Strange, of Meridian, Mississippi, and Professor W. B. Evans, of Senatobia, Mississippi. Mr. Strange is an A. B. graduate from the University of Mississippi and took his master's degree at Duke University. He has served as teacher of Mathematics at Louisville and Newton high schools and was head of the department of Mathematics at Pearl River Junior College for a time. Mr. Evans was graduated from Mississippi College in 1926, with special distinction. He earned the master's degree at the University of Missouri and did additional graduate work at Peabody College for Teachers. Mr. Evans has had a number of years of successful experience as teacher and superintendent in the public schools of Mississippi.

In Engineering Drawing we have Mr. Leonard Holloway, current graduate of the college, and Mr. J. M. Spain, architect of Jackson. Mr. Spain was graduated from Mississippi College in 1910, took the master's degree in 1916, and has had extensive training and experience in architecture.

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Third, by contributing relief funds through our denominational agencies we are able to demonstrate to the world at such a time as this, and particularly to the destitute peoples of the world, that as a denomination we are interested in the practical application of the gospel we preach; we are able to demonstrate that we are interested in the suffering and agony of people as well as in maintaining our program of church activities and of missionary work. In this day of such widespread destitution and suffering, the relief of this physical suffering must be as definite a part of our denominational program as educational work or any other undertaking. Otherwise, we shall give these destitute people of other lands to believe that we are more interested in theoretical phases of a formal program than we are in the personal needs of individual people.

Whatever we may do through the general relief agencies it is imperative that we emphasize relief work through our denominations at this time if we expect destitute peoples of other lands to believe in our sincerity in the preaching of the gospel of Jesus Christ.

# HOME CHURCH MUST HELP KEEP WACS SPIRITUALLY ANCHORED, SAY CHAPLAINS

(Continued from Page One)

Third WAC Training Center at Fort Oglethorpe and field units at Fort Knox and Camp Grant, we learned first hand of WAC efficiency in offices, as mechanics and drivers, in printing plants, in public relations work, in kitchens, in hospitals.

The army has no illusions, either, about the moral and spiritual problems created by bringing women into army life. Chaplain William P. Jones, a Southern Baptist, formerly pastor of the First Baptist Church, Irving, Texas, was quick to assert that the WACS at Fort Knox "as a whole are better than civilians. Their conduct is better than the civilians of Louisville." A plea from another Baptist, Chaplain Owen W. Moran, formerly of Florida and Alabama, voiced the chaplain's need of assistance from home churches.

"The home church should write to the Baptist chaplain immediately when a girl is shipped from one post to another," he said. "The church ought to have enough interest to keep up with the members in these critical experiences. They should write the chaplain in advance that the girl is coming, telling about the girl's abilities and needs. The chaplain will thus be ready to minister intelligently and helpfully."

It is the personal interest shown by the home church, the chaplains with whom I talked agreed, which is vitally needed to keep the women and men of the army spiritually anchored.

## SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	SS	BTU
New Albany	372	119
Ackerman	95	21
Jackson First	708	176
Calvary church, Jackson	639	171
Griffith Memorial	562	226
Enon (Panola)	61	59
Wallerville	65	31
Olive Branch	79	39
Bethlehem (Jones)	72	53
Louisville	314	48

## PLANNING FOR CHAPLAINS

Two steps taken last week by the Executive Board of the Oklahoma Baptist General Convention will find hearty approval by both pastors and laymen.

The Executive Board approved a plan for the Convention to pay the church's share in the Minister's retirement Plan if the chaplain desires to continue. This will make it possible for chaplains to escape a penalty for service to their country.

The second step taken by the Executive Board was the decision to impound a reserve from State Mission surpluses to help meet post-war mission needs. Nearly 100 Oklahoma Baptist pastors are now serving as chaplains. It was the feeling that funds should be saved to finance these men in mission work of some type until they can be absorbed back into pastorates.

There is good religion and good sense in both steps.—Baptist Messenger.

We are humbly grateful that Mississippi College can stay open, utilizing her assets and keeping her faculty busy during this period of sore displacements.







# MISSISSIPPI BAPTISTS

(Continued from Page Six)

## GEORGE ASSOCIATION

Agricola	\$ 82.12	\$ 81.06	\$ 6.30	\$ 169.48
Barton	5.50	17.00	22.50	
Lucedale	410.05	537.70	221.31	1,169.05
Rocky Creek	106.00	76.95	72.70	255.65
Shady Grove	78.49	34.15	10.50	123.14

\$ 676.66 \$ 735.36 \$ 327.81 \$ 1,739.83

## GREENE ASSOCIATION

Antioch	\$ 15.00	\$ 15.00	\$ 30.00	
Avera	40.14	19.84	59.93	
Cedar Grove	3.55	14.45	18.00	
Indian Hill	10.00		10.00	
Leaf	32.00	1.50	43.00	81.50
Leakesville	73.80	58.60	212.50	344.90
McLain	35.00	15.15	50.15	
Plave	10.50	40.00	83.00	138.50
Pine Level	9.00	13.50	39.67	112.17
Pleasant Hill	7.50	19.00	26.50	
Salem-West	10.00		10.00	
Sand Hill	4.00		4.00	
Unity	31.60	17.94	6.35	55.89
Washington		12.75		12.75

\$ 282.09 \$ 212.73 \$ 459.52 \$ 954.34

## GRENADA ASSOCIATION

Graysport	\$ 7.50	\$ 23.28	\$ 7.50	\$ 38.28
Grenada	2,951.15	1,009.71	1,306.42	5,267.28
Hardy	75.00	12.50	93.00	180.50
Holcomb	9.00	13.00	72.00	94.00
Pleasant Grove			5.00	5.00
Providence			9.00	9.00

\$ 3,042.65 \$ 1,058.49 \$ 1,492.92 \$ 5,594.06

## GULF COAST ASSOCIATION

Bay St. Louis	\$ 50.00	\$ 102.48	\$ 21.00	\$ 173.48
Biloxi-First	344.83	321.24	58.00	724.07
Biloxi-Second	30.00	11.00	6.00	47.00
Bowen				
Memorial	43.42	49.38	21.58	114.38
Gulfport-First	760.82	922.43	333.10	2,016.35
Gulfport-Grace				
Memorial			141.00	141.00
Hansboro		23.96	22.50	46.46
Logtown	10.00	21.40	10.00	41.40
Long Beach	104.84	41.26		146.10
Pass Christian	25.00	38.10	32.00	95.10
Antioch	\$ 101.00	\$ 86.25	\$ 68.00	\$ 255.25
Wool Market	6.00			6.00

\$ 1,374.91 \$ 1,531.25 \$ 645.18 \$ 3,551.34

## HINDS-WARREN ASSOCIATION

Antioch	\$ 101.00	\$ 86.25	\$ 68.00	\$ 255.25
Bethesda	80.83	80.41	42.30	203.54
Baptist				
Orphanage		92.73		92.73
Beulah				
Memorial		10.25	66.65	76.90
Bolton			14.00	14.00
Byram	2.00			2.00
Chapel Hill	25.00		47.00	72.00
Clinton	1,329.17	676.79	306.98	2,312.94
Daniel		73.65		73.65
Edwards		12.00		12.00
Jackson-Calvary	5,163.08	1,536.64	403.70	7,103.42
Jackson-Davis				
Memorial	50.00	118.80	27.00	195.80
Jackson-First	3,395.01	4,405.66	1,626.83	9,427.50
Jackson-Griffith				
Memorial	1,480.16	983.49	494.52	2,958.17
Jackson-				
Northside	402.70	153.37	221.00	777.07
Jackson-Parkway	545.06	461.65	166.68	1,173.39
Jackson-Southside	135.10	45.44		180.54
Learned		11.00	6.00	17.00
Midway		7.02		7.02
New Haven	30.00	8.37		38.37
Palestine	13.75			13.75
Pocahontas		17.00		17.00
Raymond	100.00	240.85	72.00	412.85
Salem	51.74			51.74
Siwell	10.95	11.10		22.05
Terry	250.00	111.74	128.00	489.74
Utica	424.81	228.64	138.33	791.78
Van Winkle	393.00	157.45	24.00	574.45
Vicksburg-Bow-				
mar Avenue	233.34	61.00		294.34
Vicksburg-				
Calvary	25.00	46.88	5.00	76.88
Vicksburg-First	3,698.98	1,017.43	237.00	4,953.41

\$ 17,940.68 \$ 10,655.61 \$ 4,094.99 \$ 32,691.28

## HOLMES ASSOCIATION

Holmes Co.				
Assn.	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00
Antioch	2.00	5.00	12.00	
Beulah		5.00	5.00	
Bowling Green	6.00	12.53	16.00	34.53
Cruger	82.50	40.23	56.00	178.73
Durant	329.50	261.55	242.00	833.05
Ebenezer	3.00		3.00	
Goodman	160.00	90.20	123.00	373.20
Horse Shoe	30.00	30.54	7.00	67.54
Lexington-First	207.62	180.21	103.25	491.08
Mt. Pleasant	23.43	8.40	31.83	63.66
Oregon			15.50	15.50
Pickens	238.62	214.66	48.00	501.28
Tchula	91.00	75.34	131.50	297.84
West	138.50	149.00	134.00	421.50

\$ 1,312.17 \$ 1,072.66 \$ 886.25 \$ 3,271.08

## ITAWAMBA ASSOCIATION

Itawamba Co.				
Assn.	\$ 100.00	\$ 5.00	\$ 105.00	
Evergreen		26.35	6.00	32.35

Fairview		8.25	12.00	20.25
Fulton	5.00	21.00		26.00
Mt. Moriah	.35			.35
Pleasant Ridge			5.00	5.00
Poplar Springs		7.62		7.62
Union Grove		3.24		3.24

\$ 105.35 \$ 71.46 \$ 23.00 \$ 199.31

## JACKSON ASSOCIATION

Jackson Co.				
Assn.	\$ 38.00	\$ 38.00		
Escatawpa	30.00	52.50	32.00	114.50
Fountainbleau	15.00	10.00	20.00	45.00
Gautier		29.00	20.00	49.00
Kreole	60.00	71.95	6.00	137.95
Moss Point-				
East	420.00	191.25	103.75	715.00
Moss Point-				
First	300.00	775.42	201.00	1,276.42
Ocean Springs		35.09	20.00	55.00
Pascagoula-				
First	203.00	234.13	151.80	588.93
Pascagoula-				
Lincoln Ave.	345.64	13.20	3.00	361.84
Pascagoula-				
Second	43.76	25.00		68.76
Red Creek				
Union	6.00	25.35	12.00	43.35

\$ 1,423.40 \$ 1,500.80 \$ 569.55 \$ 3,493.75

## JASPER ASSOCIATION

Bay Springs	\$ 600.00	\$ 427.38	\$ 326.67	\$ 1,354.05
Edon			75.00	75.00
Fellowship	30.80	13.90	12.00	56.70
Heidelberg		8.25	12.00	20.25
Louin	60.00	84.04	92.50	236.54
Montrose	30.00	16.00	86.00	132.00
Mossville	25.98		12.00	37.98
New Fellowship	41.61	22.95	6.00	70.56
Pine Grove	14.14	20.00		34.14
Shady Grove	28.50	15.00		43.50
Stringer	6.11	10.86	5.00	21.97

\$ 837.14 \$ 618.38 \$ 627.17 \$ 2,082.69

## JEFF DAVIS ASSOCIATION

Antioch	\$ 48.50	\$ 32.00	\$ 112.50	
Bassfield		26.10	3.00	29.10
Bethany		29.35	69.00	98.35
Carson	3.00	9.00	8.00	20.00
Ebenezer	47.50	4.30		51.80
Hathorn	28.58	60.00	22.00	110.58
Hebron	21.15	44.75	73.00	138.90
Hepzibah	127.50	3.25	75.00	205.75
Oak Grove		16.14	13.00	29.14
Phalti	80.00	66.00		146.00
Prentiss	1,352.79	379.65	605.50	2,337.94
Society Hill	75.00	18.86	12.00	105.86
Victory	38.29	16.25		54.54
White Sand	33.85	32.50	17.63	83.98

\$ 1,856.16 \$ 738.15 \$ 930.13 \$ 3,524.44

## JONES ASSOCIATION

Jones Co. Assn.	\$ 9.00	\$ 9.00		
Antioch		10.25		10.25
Bethel	14.44	2.00		16.44
Bethlehem	27.18	29.66		56.84
Beulah			50.00	50.00
Calvary	18.00	12.50	42.50	73.00
Centerville		74.00	36.00	110.00
County Line		12.50	11.00	23.50
Ellisville	235.10	153.93	295.90	684.93
Fairfield		40.70	20.57	61.27
Fellowship			21.33	21.33
Friendship		3.50	50.00	53.50
Harmony	39.61	20.00	18.00	77.61
Hebron	41.24	20.02		61.26
Indian Springs		39.20	45.00	84.20
Laurel-Beacon	47.24	13.10		60.34
Laurel-First	1,866.18	2,637.47	2,084.64	6,588.29
Laurel-Second	372.92	425.29	211.00	1,009.21
Laurel-South	45.00	10.00		55.00
Laurel-West	575.51	282.60	403.67	1,261.78
Lowrey Creek		22.93	20.30	43.23
Mars Hill		10.00		10.00
Moselle		14.41	58.00	72.41
Mt. Oral	37.50	104.83	26.00	168.33
New Bethany		19.33		19.33
Oakland Grove		2.05		2.05
Ovet	29.55	52.67	80.50	162.72
Pecan Grove		26.35	5.00	31.35
Pine Grove	116.11	83.45	61.67	261.23
Pleasant Grove		6.50		6.50
Sandersville	57.87	16.50	2.00	76.37
Sand Hill	16.07			16.07
Sharon	29.00	102.41	16.00	147.41
Shelton	35.00		83.50	118.50
Soso		83.00	52.00	135.00
Summerland	58.68	123.75	78.25	260.68
Tucker's				
Crossing	11.00	8.65	14.06	33.71

\$ 3,673.20 \$ 4,472.55 \$ 3,766.39 \$ 11,912.14

## KEMPER ASSOCIATION

Bay Springs	\$ 16.49	\$ 5.00	\$ 47.68	\$ 69.17
Blackwater	25.25	10.00		35.25
Center Ridge	19.63		16.50	36.13
DeKalb		14.00		14.00
Salem	3.94			3.94
Scooba		37.33	158.00	195.33

\$ 65.31 \$ 66.33 \$ 222.18 \$ 353.82

## LAFAYETTE ASSOCIATION

Abbeville	\$ 10.00	\$ 10.00	\$ 10.00	\$ 10.00
Anchor	4.00	5.50	50.00	59.50
Clear Creek	2.00	101.16	45.25	148.41
New Prospect	38.44			38.44
Oxford-First	300.00	341.72	211.00	852.72

Philadelphia		4.00		4.00
Taylor	19.30	4.00		23.30
Tula			12.32	12.32
West Union	40.00	16.75	8.00	64.75
Yellow Leaf	32.75	16.50	51.00	100.25

\$ 436.49 \$ 499.63 \$ 377.57 \$ 1,313.69

## LAUDERDALE ASSOCIATION

Lauderdale Co.				
Assn. -----	\$ -----	\$ 101.00	\$ -----	\$ 101.00
Bethany -----	18.00	2.00	36.00	56.00
Causeyville -----	30.90	5.00	-----	35.90
Daleville -----	14.50	18.35	-----	32.85
Fellowship -----	13.00	8.11	52.39	73.50
Good Water -----	18.50	40.50	32.00	91.00
Hebron -----	91.12	-----	-----	91.12
Hickory Grove -----	15.00	5.50	4.30	24.80
Kewanee -----	225.00	29.00	64.00	318.00
Liberty -----	54.68	15.00	25.00	94.68
Long Creek -----	-----	10.00	10.00	20.00
Macedonia -----	-----	12.30	2.25	14.55
Magan -----	114.21	31.70	60.00	205.91
Meridian-3th Avenue -----	420.59	49.50	6.00	476.09
Meridian-First -----	3,842.66	2,274.96	770.25	6,887.87
Meridian-15th Avenue -----	767.92	826.24	224.98	1,819.14
Meridian-41st Avenue -----	184.12	359.77	185.12	729.01
Meridian-Highland -----	313.00	503.64	687.41	1,504.05
Meridian-Poplar Springs -----	779.37	730.16	58.50	1,568.03
Meridian-Southside -----	300.00	390.00	125.00	815.00
Midway -----	70.75	31.35	58.75	160.85
Mt. Gilead -----	68.50	6.50	7.60	82.60
Mt. Horeb -----	-----	20.45	-----	20.45
New Hope -----	56.04	22.00	94.00	172.04
Oak Grove -----	325.00	312.80	211.04	848.84
Pine Grove -----	77.28	-----	30.00	107.28
Russell -----	81.00	63.75	103.00	247.75
Salem -----	66.00	30.00	22.00	118.00
Tomsuaba -----	174.60	63.08	27.50	265.18







MISSISSIPPI BAPTISTS

(Continued from Page Eight)

Union	4.34	16.90	1.00	22.24
	\$ 276.50	\$ 323.00	\$ 174.00	\$ 773.50

PIKE ASSOCIATION

Balachitto	18.00	5.85	12.00	35.85
Bogue Chitto	30.00			30.00
Bluff Springs	2.87			2.87
Fernwood	163.52	32.40	4.00	199.92
Friendship	80.00	67.07	100.00	247.07
Holmesville		6.50		6.50
Johnston Station		7.30		7.30
Magnolia	314.73	275.03	264.00	853.76
Montgomery		6.00		6.00
McComb-Central	736.04	301.66	135.00	1,172.70
McComb-East	275.00	58.88	209.00	542.88
McComb-First	2,293.27	1,249.15	309.00	3,851.42
McComb-South	125.00	33.20		158.20
Navilla	42.24	57.14		99.38
Osyka	225.00	63.76		288.76
Progress		10.00	2.00	12.00
Silver Creek		9.40	57.62	67.02
Silver Springs	25.32	12.20		37.52
Summit	60.00	58.50	74.75	193.25
Tangipahoa	115.60	94.58	15.48	225.66
Terry's Creek	467.37		150.00	617.37
Union		10.00		10.00
	\$ 4,793.96	\$ 2,358.67	\$ 1,332.85	\$ 8,665.74

PONTOTOC ASSOCIATION

Algoma	102.00	36.00	138.00
Bethel		13.38	13.38
Cherry Creek	74.80	148.05	11.48
Duncan Creek	21.00		234.33
Ecu	60.00	45.00	10.00
Endville		12.25	115.00
Furrs	10.90	14.35	12.25
Hurricane	9.14	16.23	25.37
Liberty		2.50	25.25
Longview	17.00	132.00	10.50
Old Harmony		2.50	152.00
Pontotoc	893.91	948.42	2,653.81
Randolph	5.00	9.00	2.50
Springville		10.00	4.77
Toccopola		32.00	2.00
Toxish	92.70	108.80	14.12
Woodland		1.00	215.62
Zion		61.24	11.00
	\$ 1,286.45	\$ 1,556.72	\$ 906.08

PRENTISS ASSOCIATION

Baldwyn	26.50	113.26	139.76
Boneville	334.50	130.54	480.04
Candler Chapel		9.00	9.00
East Prentiss	12.25		12.25
Gaston	13.00	24.00	74.60
Ingram		21.25	21.25
Mt. Olive	5.00	10.00	15.00
Piney Grove		5.00	5.00
Thrasher	63.09	10.00	106.11
Wheeler		3.00	3.00
	\$ 454.34	\$ 302.05	\$ 109.62

RANKIN ASSOCIATION

Antioch	38.26	32.06	114.82
Barefoot Springs		10.00	10.00
Bethel		12.50	12.50
Brandon	100.00	76.28	228.94
Briar Hill	319.71	147.65	508.36
Cato	34.50	63.90	98.40
Clear Branch	62.00	62.85	173.85
Clear Creek		67.64	141.99
Concord	45.35	4.26	128.71
County Line	15.00	10.00	75.00
Dry Creek		11.50	17.50
East Side	75	29.96	44.91
Fannin		50.00	50.00
Galilee	25.00		25.00
Hickory Ridge		15.25	53.25
Leesburg	23.76	10.00	69.76
Liberty	4.00	6.00	10.00
Mizpah	14.00	19.19	72.00
Mt. Creek		112.80	154.80
Mt. Pisgah		16.75	16.75
Oakdale	72.01	187.92	357.93
Pearl City		30.85	30.85
Pearson	120.00	25.00	318.00
Pelahatchie	104.12	186.40	535.02
Rehoboth		9.25	9.25
Richland		29.00	41.00
Rock Bluff	120.85		120.85
Rock Hill		12.00	12.00
Star	66.00	150.78	289.28
Steen's Creek	212.92	214.61	520.53
Union		5.00	5.00
	\$ 1,378.23	\$ 1,420.90	\$ 1,480.30

RIVERSIDE ASSOCIATION

Riverside Assn.	31.00	30.00	30.00
Belen		27.30	12.30
Clarksdale	1,054.60	280.36	1,509.66
Crowder	137.75	84.44	316.19
Darling	25.00	21.50	46.50
Dundee	2.50	25.00	27.50
Hollywood	10.11	10.00	20.11
Jonestown	24.72	22.25	50.97
Lambert	45.00	64.21	133.21
Lula	36.25	230.43	307.68
Lyon	232.10	272.89	819.99
Marks	225.00	278.05	573.05
Sledge	28.75	45.27	86.52
Tunica		1,445.13	1,570.50
Walnut		40.00	40.00
	\$ 1,852.78	\$ 2,876.83	\$ 872.67

SCOTT ASSOCIATION

Bethlehem			10.00	10.00
Clifton	9.00			9.00
Coopersville		19.50		19.50
Forest	885.00	647.88	565.00	2,097.88
Harperville	149.60	66.28		215.88
Hillsboro		6.20		6.20
Hopewell	20.00	40.00	45.00	105.00
Leke	65.33	36.75	11.00	113.08
Liberty		32.95		32.95
Line Creek		11.57		11.57
Ludlow				
Jerusalem	100.00	14.50		114.50
Morton	200.00	110.16	391.00	701.16
New Home	2.76			2.76
Oak Grove	19.75	16.50		36.25
Pulaski	3.50			3.50
Sardis		2.88		2.88
Springfield	90.00	175.00	110.00	375.00
Steele	.50			.50
	\$ 1,545.44	\$ 1,180.17	\$ 1,132.00	\$ 3,857.61

SIMPSON ASSOCIATION

Antioch	10.07	33.55	8.50	42.05
Athens	45.21	14.75	66.00	125.96
Bethlehem	11.50	12.60	11.20	35.30
Beulah	53.75	133.72	64.00	251.47
Braxton		4.60	5.00	9.60
Coat			7.50	7.50
D'Lo	25.85			25.85
Dry Creek		8.35	22.00	30.35
Goodwater	7.00			7.00
Gum Springs	97.68	61.82	78.12	237.62
Harrisville		6.65	11.00	17.65
Holly Grove			30.00	48.20
Kennedy Springs	18.20			17.43
Macedonia		17.43		17.43
Magee	566.65	490.86	331.00	1,388.51
Mendenhall	150.00	48.50	110.00	298.50
Mt. Zion	4.00	31.25	35.45	70.70
New Bethlehem		20.67		20.67
New Hope	28.25			28.25
New Zion	4.77	2.00	10.00	16.77
Oak Grove		12.75	6.00	18.75
Palestine	2.67			2.67
Pinola	187.00	31.84	43.75	262.59
Pine Grove	24.25	50.00	50.00	124.25
Pleasant Hill	24.80	36.95	40.00	101.75
Pleasant Valley	10.00	10.00		20.00
Poplar Springs		3.25	11.69	14.94
Siloam	5.45			5.45
Spring Hill		4.78	4.10	8.88
Stonewall	28.50	29.10		57.60
Strong River	50.00	10.00	50.00	110.00
Weathersby	6.00			6.00
	\$ 1,361.60	\$ 1,075.42	\$ 985.31	\$ 3,422.33

SMITH ASSOCIATION

Beaver Dam	1.00		1.15	2.15
Beulah	6.92			6.92
Burns	5.00	6.00		11.00
Center Hill	2.00			2.00
Clear Springs		7.46		7.46
Concord	34.73			34.73
Goodwater	49.11	11.50	29.00	89.61
Harmony	22.00	9.40	4.96	36.36
High Hill	2.00			2.00
Leaf River	4.50	7.52		12.02
Liberty		6.29		6.29
Lorena	10.25	11.00		21.25
Mize	10.00	7.20		17.20
New Sardis			15.00	15.00
Oak Grove	28.00			28.00
Raleigh	25.00	83.93	63.00	171.93
Rose Hill			7.00	7.00
Sardis-Polkville		33.28		33.28
Sharon	2.45			2.45
Sylvan Grove	1.80			1.80
Sylvarena	1.00	119.00	15.00	135.00
Taylorville	200.00	136.04	112.01	448.05
White Oak		45.26	36.53	81.79
Wilkinson				
Memorial	28.00		10.00	38.00
	\$ 433.76	\$ 483.88	\$ 293.65	\$ 1,211.29

SUNFLOWER ASSOCIATION

Sunflower Assn.	30.00		30.00
Bethany	5.00	5.00	10.00
Bethel No. 5		6.00	6.00
Blaine	17.50	8.10	66.00
Dockery		4.80	4.80
Doddsville	30.00	145.10	184.00
Drew	980.58	842.37	260.34
Fairview	25.05	88.50	100.00
Indianola	802.07	268.00	215.84
Inverness	180.00	262.67	6.00
Jones Bayou	161.85	33.25	7.00
Moorhead	240.00	254.50	20.00
New Hope		87.78	6.00
Rome		24.85	35.00
Ruleville	201.77	340.02	82.35
Sunflower	221.52	279.86	139.40
Wade	3.00	12.00	3.00
	\$ 2,868.34	\$ 2,692.80	\$ 1,124.93

TALLAHATCHIE ASSOCIATION

Bethany	6.00		6.00
Brazil	20.00		20.00
Cascilla	12.80	14.00	26.80
Charleston	204.06	284.00	235.00
Corinth		3.00	3.00
Friendship No. 1		21.55	6.00
Friendship No. 2	30.00	12.00	24.00
Mt. Pisgah		38.50	14.00
New Life	11.25	1.75	18.00
Paul		7.50	7.00
Payne	115.00	101.00	63.00
	\$ 6.00	\$ 6.00	\$ 6.00

Phillip	53.00	100.00	153.00
Shady Dale	3.00	1.00	4.00
Spring Hill	12.00	40.00	64.00
Summer	246.45	118.92	425.03
Tutwiler	162.48	129.85	331.33
Webb	450.00	125.29	664.79
	\$ 1,277.54	\$ 921.86	\$ 2,891.56

TATE ASSOCIATION

Arkabutla	12.35	26.00	10.00	48.35
Coldwater Cent.		191.99	54.90	246.89
Evansville		6.50		6.50
Flag Lake		10.00		10.00
Hickory Grove		7.10		7.10
Mt. Manna	6.20			6.20
Mt. Zion	42.50	76.25		118.75
New Hope	8.95	10.96		19.91
Senatobia	195.36	622.06		817.42
Strayhorn		6.26		6.26
Tyro	10.00	10.66		20.66
Wyatte		16.36		16.36
	\$ 275.36	\$ 984.14	\$ 64.90	\$ 1,324.40

TIPPAH ASSOCIATION

Academy	3.00		3.00
Chalybeate	7.48	112.88	147.85
Concord	4.00		4.00
Falkner		18.50	18.50
Fellowship	11.25		11.25
Harmony	24.00	2.75	13.35
Lowrey			40.10
Memorial	637.84	698.99	275.55
Macedonia			11.00
Mt. Olive		2.85	2.85
Palmer		27.50	14.00
Pine Grove			12.50
Providence		81.55	40.00
Ripley	450.00	315.00	100.00
Shady Grove		14.00	14.00
Walnut	62.50	511.43	164.00
Whitten Town	.50		3.70
	\$ 1,200.57	\$ 1,785.45	\$ 781.95

TISHOMINGO ASSOCIATION



## MISSISSIPPI BAPTISTS

(Continued from Page Nine)

Evergreen	6.50	10.00	16.50
Mt. Zion	17.50	19.89	43.39
Pleasant Grove	18.44	83.00	101.44
State Line	140.00	58.69	208.69
Strengthford	6.00	21.03	43.53
Waynesboro	220.14	62.85	333.99
Zion Rest	10.25	10.25	

\$ 604.85 \$ 232.26 \$ 241.70 \$ 1,078.81

## WINSTON ASSOCIATION

Winston Co. Assn	\$	\$	21.00	\$	21.00
Antioch	10.00				10.00
Bethel	21.15	1.00	34.20		56.35
Calvary	50.00	43.92	62.00		155.92
Elison Ridge	19.25	68.70	20.64		108.59
Enon	14.05	18.07	22.50		54.62
Evergreen			16.00		16.00
Good Hope	16.00	10.61	24.30		50.91
Harmony	4.80				4.80
Hopewell	30.39	5.00	3.20		38.59
Liberty	40.00	15.50			55.50
Louisville	1,050.00	1,076.24	588.75		2,714.99
Mt. Carmel	150.00	88.38	113.75		352.13
Murphy Creek		18.00			18.00
Poplar Flat	31.00	15.00	38.00		84.00
Shiloh	25.00	6.50	10.00		41.50
Union Ridge		4.50	8.00		12.50

\$ 1,461.64 \$ 1,392.42 \$ 941.34 \$ 3,795.40

## YALOBUSHA ASSOCIATION

Bethel	\$	\$	20.00	\$	20.00
Big Springs		5.30			5.30
Clear Springs		5.00			5.00
Coffeeville	149.40	153.47	187.00		489.87
New Hope		2.50			2.50
Oakland	41.15	61.13	88.50		190.78
Pine Grove	4.15				4.15
Scobey	4.00	9.70			13.70
Sylvarena	24.83	27.00	26.95		78.78
Tillatoba	25.00	16.50	61.20		102.70
Water Valley	300.00	245.32	109.00		654.32
Wayside	39.00	5.00	9.00		53.00

\$ 587.53 \$ 530.92 \$ 501.65 \$ 1,620.10

## YAZOO ASSOCIATION

Anding	\$		\$ 45.55	\$	46.00	\$	91.55
Bentonla			41.00		88.00		129.00
Bethel-Black							
Jack		155.19	114.56		67.00		336.75
Eethlehem		9.00	2.50				11.50
Center Ridge			35.60				35.60
Concord		46 54	44.17		89.35		180.06
Eden		92.25	88.42		152.70		333.37
Hebron		100.00	100.00		145.00		345.00
Holly Bluff		6.00	12.06		7.00		25.06
Liverpool		22.03			5.00		27.03
Melrose		35.00	45.00		39.00		119.00
Oak Grove		20.00					20.00
Ogden			17.00				17.00
Oil City			75.00		50.00		125.00
Providence		33.40			16.60		50.00
Rocky Springs			39.00		23.00		62.00
Satartia					66.00		66.00
Short Creek			28.60		23.00		51.60
Yazoo City		706.15	227.67		230.25		1,164.07

\$ 1,225.56 \$ 916.13 \$ 1,047.90 \$ 3,189.59

## ZION ASSOCIATION

Zion Assn.	\$	\$	10.00	\$	10.00
Bellfontaine		13.00			13.00
Bethel	83.00		22.00		105.00
Bradford Chapel	9.50				9.50
Cross Roads	10.00	16.65	17.00		43.65
Old Cumberland		5.80			5.80
Double Springs		13.70	31.25		44.95
Edgeworth Sunday School		3.08			3.08
Eupora	125.00	46.00	418.00		589.00
Fellowship		15.20			15.20
Harmony		7.50			7.50
Hebron	7.40		6.02		13.42
Lollars Grove		1.00			1.00
Mantee		42.50	66.67		109.17
Mathiston	72.00	70.70	41.00		183.70
Montevista			18.80		18.80
Mt. Pleasant		4.00			4.00
Mt. Vernon	6.31				6.31
New Hope	65.50				65.50
Pilgrims Rest	11.00				11.00
Saboulga	20.50	8.50			29.00
Sapa	7.50		4.50		12.00
Spring Creek	10.50		12.00		22.50
Spring Hill			1.00		1.00
Walthall	8.00	3.00	12.00		23.00

\$ 436.21 \$ 260.63 \$ 650.24 \$ 1,347.08

Cooperative Program	\$131,941.51	Miscel. & 5M Club	\$295,752.03
Totals	\$131,941.51	\$104,901.21	\$295,752.03
Misc. gifts		3,595.78	19.50
	\$131,941.51	\$104,901.21	\$295,752.03

\$131,941.51 \$104,901.21 \$295,752.03 \$299,367.31

Receipts from Baptist Record, Relief and Annuity and other sources	193.56	37,372.39	10.51	37,576.46
	\$132,135.07	\$142,273.60	\$62,535.10	\$336,943.77

FORTY-FIRST AVENUE DEDICATION  
PLANNED

Forty-First Avenue Baptist Church in Meridian will celebrate Sunday, August 1, the completion of its building debt in a ceremony of dedication. The



REV. RAY F. DYKES

Pastor, Forty-First Avenue Church  
Meridian, Miss.

Dr. D. A. McCall, Executive Secretary for Mississippi Baptists, is the morning hour speaker.

Special music, membership roll call, and fellowship among the people will also be interesting features of the day. The afternoon will be given over to these and to hymn-singing for all the congregation. Also several preacher sons of the church are expected to speak briefly in the afternoon.

Picnic dinner will be served in the basement of the church.

Goals for attendance in Sunday school, Training Union, and worship services have been set, and the workers are busy in an all-out effort to reach the largest possible number. The church is ready to "lengthen her cords and strengthen her stakes," in a growing program.

—BR—

## A FRESHMAN'S OPINION OF BLUE MOUNTAIN

I believe our constituency will be interested in the impressions its college at Blue Mountain made on a freshman after she had been here two weeks as evidenced by the following words she used in writing one of her friends:

"Dear Bessie Lee:

"This space is not going to be adequate to tell you what I think of Blue Mountain College, even though I have been here only two weeks, today. If you haven't heard Annie Hendricks talk BMC, you have missed the most enthusiastic sales talk I have ever heard. If you have, then let me add my bit and say that Annie did not tell the half because the heart of Blue Mountain can better be felt than told in words. I think you would find here an excellent preparation for your seminary training you will want if you are going into missionary service; and I understand that BMC has a fine department in art. I am still convinced that you must carry your beautiful talent into your service for God, also. I am sure you would love Blue Mountain. Of course, I am prejudiced; but rightly so, for BMC, its willow tree, its sloping lawns, its faculty, and its lovable president, are endearing themselves more with each passing day. . . .

Frank E. Skilton.

—BR—

"Baptist Leaders in Religious Education," is the kind of book we have been looking for for a long time. It gives short sketches of the following Baptist leaders: George W. Andrews, Harvey Beauchamp P. E. Burroughs, J. E. Byrd, Robert H. Coleman, B. H. DeMent, Arthur Flake, Lillian S. Forbes, James M. Frost, W. D. Hudgins, Landrum P. Leavell, E. E. Lee, E. L. Middleton, Hight C. Moore, William Durant Moorner, B. W. Spilman, Harry L. Strickland, I. J. Van Ness, W. S. Wiley and Annie L. Williams. We wish that somebody would write a book along the same line giving sketches of leaders in other fields. The book is compiled by Dr. J. M. Price, director, School of Religious Education. It is published by the Broadman Press and may be ordered from the Baptist Book Store. The price is \$1.25.

The Baptist Bible Institute is now making its last appeal to its friends for help in paying the interest on its old debt. For fourteen years the president of B. B. I. has made this appeal twice a year. It is the desire of Dr. McCall to begin his administration by completing this task. The Hundred Thousand Club and special donations are dissolving the principal of the debt. The Baptist Bible Institute now owes \$17,000. Already \$2,150 has been received for payment on the interest. It is estimated that at the time of the last payment on the principal there will be needed \$3,598 for accumulated interest and premiums.

## PHILLIP EXPERIENCES GREAT REVIVAL

I had the privilege of leading the singing in the revival at Phillip last week, and it was truly a revival. Rev. Robert Martin, pastor at Rosedale, did the preaching, and he is indeed a very consecrated man of God. Rev. L. D. Sellers of Pisgah, in Carroll county, is the pastor, and he has the two outstanding characteristics of a successful pastor: He loves God, and he loves his people. He has asked the Lord to help him double the membership of the church this year. There were 42 additions during the revival. (About 30 of these came on profession of faith.) With the large number already added before the meeting began, that prayer has almost become a reality. The meeting was deeply spiritual, and the fellowship with both these men of God, and the people of Phillip was very refreshing.

LEVON MOORE, Associate Pastor,

First Baptist Church, Grenada, Miss.

—BR—

## MOORHEAD

Our hearts were made glad Sunday night, July 11, when four recent converts were baptized.

We are also glad to report that we had the privilege of giving our offering of Sunday, June 27, plus one hundred dollars to the Blue Mountain College Endowment Fund.

Sunday night, July 18, our Baptist Training Union presented the missionary playlet, "The Heroine of Ava," for the benefit of the entire church. We believe that each person present was caused to think more soberly concerning missions.

—Rosa Bailey, church secretary.

—BR—

Kenny Pepper has accepted the call of the church as supply pastor and will be on the field during the month of August.

Glenwood Taylor has accepted pastorate of Enon church, Winston county, for the remainder of this year.

Miss Susan Anderson, for 23 years a missionary in Nigeria, Africa, has written an interesting book about her missionary field. The title is, "So This Is Africa." It will cheer the heart of any missionary-minded person. Into an interesting historical, social, and religious background of West Africa is interwoven in a vivid manner the life of the Yoruban natives. The author tells also of the numerous problems of the missionaries in adapting themselves to the conditions and situations of the new life, and of the progress of Baptists in that land. The price is 40 cents. The publisher is the Broadman Press. The book can be ordered from the Baptist Book Store.

Dr. J. A. Barnhill, pastor of Main Street church in Hattiesburg, will assist Pastor D. W. Moulder at Sardis church in Smith county beginning the second Sunday in August.

Just a line concerning our V. B. S. at Oak Grove church, Neshoba county: Despite the fact that many of our people are in the armed forces, in defense work, etc., cutting our resident membership and citizenry much below par, we have had an excellent V. B. S. Our church roll carries only about 100 names and of course there are many of them away. Yet we enrolled 63 and had an average attendance of 57 in our school. Two school buses furnished transportation for the school and were driven by one layman and the pastor. These buses will also run during our revival. With the pastor as instructor a large group of adults studied the church manual meeting with the V. B. S.—Glenwood Taylor, pastor.



## Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

### More Standards

Four new schools have recently joined the standard group for 1943, as follows: West Point, Rev. John E. Barnes, pastor, Emmett Ruble, superintendent; Plantersville, Rev. F. V. McFatrige, pastor, C. L. Bucy, superintendent; Liberty, Rev. C. M. Day, pastor, H. G. Rice, superintendent; New Liberty (Tishomingo Association), Rev. C. C. Perry, pastor, W. D. Allred, superintendent.

We appreciate the work of these fine leaders in attaining this good program for their schools. Three of them have been standard in other years, but this is the first time in the history of the West Point church that the Sunday school has been standard. This gives us to date a total of seven standard schools in July whereas we had none last July.

Other standards are: Estherian Young People's class, Calvary-Jackson, Mrs. B. McClendon, teacher; Beginner department, West Point, Mrs. J. S. Thornton, superintendent, and these Junior classes—Griffith Memorial-Jackson, Bible Lovers, Mrs. Fred Melton, teacher; Church Goers, Mr. C. E. Hawkins, teacher; Philadelphia—Boys Cadet Corps, J. E. Fields, teacher; Dorcas, Mrs. P. E. Walker, teacher; Good Workers, Miss Laura Green, teacher; His Followers, Miss Eliza Crews, teacher; Busy Bees, Mrs. Lamar Trapp, teacher; Loyal Soldiers, Miss Freida Mae McCullough, teacher; Marys, Miss Gladys Darby, teacher; Willing Workers, Mrs. Joab Langston, teacher; New Albany—Church Goers, Mrs. N. J. Parker, teacher.

### Vacation School Reports

The Vacation Bible school reports are coming in rapidly. June is always the biggest month for these schools and the reports should be sent in immediately. Brother Pastor and Superintendent, be sure and see to it that the report of your school is sent in right away while the records for making these are available.

One of our summer workers sent in this fine paragraph in a letter about a week's work: "We have had a wonderful school this week. There were 30 present at Sunday school the day I came, but I started taking a religious census early and on Wednesday we had 45 in the Vacation Bible school, and have had new pupils every day. We have had a good study course at night and are planning to grade the school Sunday. The Intermediates have hemmed curtains and we have curtained the rooms off and will have our commencement Sunday.

This is a rural church and they sent in a Vacation Bible school mission offering of \$12.25. Yes, it all goes to show that many of our people want to follow if we will give them a good program to follow.

Rev. Joe T. Odle, pastor at Crystal Springs, in sending in his Vacation school report, says: "This is my ninth year in Vacation Bible school work. It is as much a part of our church work as our Sunday school."

It certainly should be that in every church, and should be so planned for each year. When the Sunday school officers and teachers are elected in

September, the principal of the Vacation Bible school for the following summer should be elected. That makes it a definite part of the yearly program just as it should be.

### Our Summer Workers

We are getting from our special summer workers some very glowing and thrilling reports of the experiences they are having. We have been greatly impressed with the sense of responsibility that these young people have with reference to the glorious opportunity that is theirs in helping the people in these rural churches where they are working to know more of the work of the Lord and to render every service possible while they are on the field. It bespeaks for them an attitude that is wholesome and that will help greatly in promoting our summer program in these churches.

Their work is both Vacation Bible school and training courses. In many places they have both the same week, having the Vacation school during the day and the training course at night.

We have been deeply impressed with their prayerful attitude all the way through with reference to this work. They request us in practically every letter that comes in with the reports to remember them daily in our prayers. They are certainly a fine group of consecrated and loyal young Christians who are eager to do their best in the Lord's work in these churches where they go this summer.

We ask the prayers of the people generally upon them, as well as upon the extra workers in the other departments of the State Board work.

### Summer Training

While it is true that many churches have their Sunday school training classes in the fall, winter and spring, yet it is equally true that many of them find that their best time is in the summer.

This is the time when many of the rural churches will find it best to promote a training program, and this goes for the town churches also. It has been very evident all the way through that the Sunday schools that do the best work are the ones that plan regularly each year for some training. Do not neglect the all-important part of the program that has to do with the work of training the people.

And, in this time of rapid change of officers and teachers, it is even more important that the training program be pushed vigorously. We are getting many new workers and they need to be trained. Many of these new ones will gladly respond to a program of training for better work. However, the leadership of the school will have to plan for it and make a place in the program for a week from time to time.

The summertime is the best of all for this training in many churches. Plan for it now. Blanks for reporting Sunday school training classes will be gladly sent on request.

BR

Small Boy: "Dad, what are the holes in this board for?"

Dad: "Those are knot holes."

Small Boy (after consideration): "Well if they are not holes, what are they?"

## Touching The Bases

By Fred R. Langley  
Soldiers, Sailors, Defense Projects  
Service

51 DAYS—During this period it has been our privilege as your representative to touch the following military bases in our state: Clinton Internment Camp, Camp McCain, Camp Shelby, Camp Van Dorn, Columbus Army Flying School, Grenada Army Air Base, Greenville Army Flying School, Jackson Army Air Base, Key Field, Keesler Field, Laurel Army Air Base and the Ordnance Unit Training Center near Flora.

CONTACTS—Mississippi Baptist Soldiers, Sailors, and Defense Projects Service is a program designed to aid army and navy chaplains and the men and women serving our country during the present conflict. In the above twelve military bases, we contacted or visited thirty army chaplains.

JUNE—During the thirty days of this month, our department received requests from army chaplains, Baptist service centers, and pastors in Mississippi for 670 New Testaments, 2425 Gospels and religious tracts, 2,500 letterheads and 1,000 envelopes. All this material is to be distributed among and used by the military personnel.

STATE MISSION FUNDS—For a period of almost two years, Mississippi Baptists have provided money to carry on the work in army camps and defense centers. Baptist churches in these areas are aided financially and otherwise through these funds. Only time and eternity will reveal the results of this program by Mississippi Baptists. OUR TIME IS GOD'S TIME in rendering this service. "I expect to pass through this world but once. Any good thing, therefore, that I can do or any kindness that I can show to any fellow human being, let me do it now. Let me not defer or neglect it for I shall not pass this way again."

A GEORGIA PLAN—At least 1000 children of service men killed in the present war will be cared for by Baptist ministers of Georgia, according to plans now being developed.

NEW ORLEANS—Mayor Robert S. Maestri has proclaimed a period of prayer for the people of this city each noonday. God's blessing is asked for those in service, for the President, and national leaders of both the church and state. New Orleans, America's most interesting city, can become America's most prayerful city. 2 Chron. 7:14.

BR

Salt Lake City, Utah—(RNS)—The Funeral Directors and Embalmers Association of Utah, Inc., the Utah State Florists' Association, and the Utah State Cemetery and Memorial Park Association have jointly and publicly announced their desire to eliminate funerals and interments on Sunday in the state.

BR

Train your daughter for life at Blue Mountain College.

## ONE REASON FOR THE DEARTH OF BAPTIST CHAPLAINS

By Henry W. Tiffany

The first editorial in The Watchman-Examiner of June 10, 1943, calls attention to the fact that Northern Baptists are falling far short of their quota of chaplains for the armed forces of the country and adds, "There must be some reason, for our ministers do not compare unfavorably with those of other denominations." One reason for the dearth is that Baptist chaplains do not enjoy the freedom that those of ritualistic denominations enjoy to exercise the right guaranteed by the Constitution and the regulations of the army and navy "to conduct public worship in the manner and form of his own church." There has just been forced from the chaplaincy in this area a consecrated chaplain, and without being given a hearing. The reason given for the demanded resignation is stated as follows: "Without implying derogatory criticism of his personal or religious character since he obviously is sincere and genuine in his own religious convictions and has evinced a deep interest in the religious lives of officers and enlisted men of the navy—it is partly because of his extremely zealous evangelistic inclinations that he is considered unadapted to the military service. His devotion to this type of activity is and has been embarrassing and disquieting to his associates in the navy."

Though the navy regulations give to every man the right to a hearing and the right to conduct worship "in the manner and form of his own church," this chaplain was dismissed without a hearing, and he informs me that he was not permitted to pray in the services of public worship, but was commanded to read a prayer and follow out a ritualistic order of worship. Baptist chaplains under such restraints are not free to fulfill what they believe to be the functions of a chaplain, and we are informed that many of them who have entered the chaplaincy have resigned.

It seems to us then when so many chaplains are majoring on other phases of work, there should be room in the navy for some chaplains who major on evangelistic work among the men soon to be in mortal combat, and that the desire that the men be in the best psychological condition to survive—if for no other and higher reason—would encourage personal evangelism among the men.—Watchman-Examiner.

BR

### A CLEVER SERVICE RECORD

We saw recently at Wyatt Park church, St. Joseph, Mo., the cleverest and most interesting record of members in the armed services we have ever seen. A short while ago, Pastor W. W. Pierce and Mrs. Pierce presented to the church a large world map, in memory of their sons, Francis and Wayne, who lost their lives recently in line of duty, as a flying instructor and an auxiliary fireman, respectively. In the field around the map are the pictures, with names and addresses, of the 66 young people (63 boys and 3 girls) from the church who are in the armed forces of our country. From each picture a colored cord, designating the branch of service, runs to the place on the map where that person is located. Parents of the young people in service were special guests that morning.—Word and Way.



## Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary  
OXFORD, MISS. JACKSON, MISS.

### A Pastor Thinking Ahead

Pastor O. O. Davis in Marion county writes an interesting letter regarding his plans for the rest of the year. August will be a big Sunday school emphasis month with a training school for the entire church using a book in the interest of building a bigger and better Sunday school. Then in October special Training Union emphasis will be given with a great Training school for the entire church. Keeping the membership busy doing worthwhile things is a good slogan for any pastor. People grow as they study and serve.

### Our Record For June

During the month of June we issued in Mississippi 639 study course awards and fourteen (14) newly organized unions asked for literature. Represented in this group are one Story Hour, three Junior, five Intermediate, five Young People. Special extension work during the months of July and August by YOUR UNION should make our reports for these two months many times as large.

### Plan Now For September

September is fall study course month. It is a good time for an enlargement campaign. Every church should have an enlargement campaign every year. The First Baptist Church of Fort Smith, Ark., with one of the largest Training Unions in the Southern Baptist Convention, has a Training Union Enlargement Campaign every year. Dr. Ferguson, the esteemed pastor, says that this is one of the main reasons for the growth of the union. An enlargement campaign causes the director to make a new survey each year of his field with its opportunities. It keeps the leaders in touch with the members of the union and with prospective members. Nothing better than personal contact with the constituency to keep things going, growing, and glowing. TRY IT!

### A Letter In Part

Here is a letter in part which shows how the Lincoln County Associational Training Union is working. We are indebted to Miss Blake Nations, secretary for the Association, for the report.

"We had another good training school last week—our third one this year. This one was at New Prospect. The interest was good, good spirit, good social on Friday night with lots of good eats. Mr. Minton (associational director) taught the Adults and Young People combined; Aranelle Lofton taught the Juniors, and I taught the Intermediates. On Thursday night Brother Zeno Wells gave us an inspirational (pep) talk. We believe the New Prospect Training Union is going somewhere because of the interest of its adults. We had the best adult class we have had thus far. I believe that is the secret of a good Training Union." We are delighted to have this good word from Lincoln. We agree with Miss Nations in her ideas that the B. A. U. will solve the problems of most Training Unions,

and a good Training Union will solve most problems of the church.

### Yazoo County Holds Regular Meeting Of Officers

The Executive Committee meeting of the Yazoo County Associational B. T. U. was held with the Yazoo City church on Sunday afternoon, July 4th. It was the privilege of your State Secretary to look in on this meeting, and it was helpful to see the interest manifested on the part of the officers as reports were read and plans discussed for the coming months. Mrs. V. R. Netherland, Associational Director, noted the progress that has been made in the association, but progress is not enough, her plans include a good Training Union in every church. Yazoo City will have an enlargement program early in September, according to their pastor, Dr. Webb Brame. Officers work when officers-plan, and usually officers do not work when officers do not plan.

### Earl Clark Elected Sunday School Superintendent

Many of our Training Union workers throughout Mississippi know Mr. Earl Clark of Jackson. He has had charge of one of our buses each year on the Ridgecrest trip, and for a number of years served as Associational Director for Rankin County. He holds his membership now with the Parkway Baptist Church in Jackson, and has recently been elected to the office of Sunday School Superintendent. He is well qualified for this position, and will do an excellent job. His training in B. T. U. has fitted him for any church office the church might desire to offer him, and the Training Union has also developed within him the desire to serve and the willingness to accept responsibility. We congratulate both Mr. Clark and the Parkway Baptist Church.

### Crowds Are Going To Ridgecrest

Even though we were unable to get a school bus to carry a special group this year, we find that a large number of our people are going just the same. All space has been reserved for some time and we look forward to two great weeks of helpfulness. Here all the newest ideas in Training Union work are taught, special help for all leaders, and inspiration of the finest kind feed our souls and surcharge us with spiritual energy. Our only regret is that every one of you cannot share this mountain top experience with us.

Another good word from R. E. Shirley in special training at North Georgia College, Dahlonega, Ga. He has just finishing studying the book Deepening the Spiritual Life, and requests the seal. His paper showed that that he really mastered the book. He says in referring to the course, "My study course was very interesting and I thank you very much for suggesting this book to me." He says that his "Uncle Sammie" sure knows how to keep him busy, but it all he finds time to serve the local church as Training Union director this summer. Just goes to show a fellow can find

### THE SEMESTER SYSTEM

Blue Mountain is a college of the liberal arts.

An eminent educator has said, "A liberal education consists in the acquisition and the refinement of standards of values—all sorts of values—physical, intellectual, emotional, aesthetic, and spiritual."

Blue Mountain subscribes to this view.

Our purpose is not simply to implant knowledge, but rather to implant the essences distilled from knowledge: appreciations, perspective, wisdom.

Our belief is that this can best be done, not through pressure and haste, but with ample opportunity for reflection and absorption.

In this belief we are supported by the findings of psychologists, who are convinced "that distributed effort leads to much greater economy in learning" than highly concentrated effort, that "the massing of effort would be unlikely to hasten the kind of change or growth involved in learning," and, finally, that "one of the most important" of the properties which learning and growth have in common "lies in the fact that both are somehow contingent upon the passage of time."

One's body would not be properly nourished if one ate only bread for four weeks, only meat for four weeks, only potatoes for four weeks, only lettuce for four weeks, only tomatoes for four weeks, and the like. It needs the combined nutriment these foods provide daily.

So it is with the mind. It is best developed by studying and completing several courses concurrently rather than by studying and completing one or two subjects consecutively.

We think, frankly, that in education haste makes waste, and that a collapsing of our college terms would mean a collapse of the kind of education we give.

That is why Blue Mountain College offers the semester system: eighteen weeks to each semester, and two semesters to each regular session.

Because of the high quality of training at Blue Mountain, it has been assumed in some instances that the cost of attending the college is correspondingly high. Were Blue Mountain College run for profit, and if it were not an endowed institution, the charges would of necessity be considerably more than they are. But Blue Mountain is not run for profit; it wants to provide a college education for the girl who appreciates the value of it, at a cost within her means. Consequently the colleges charges the students for tuition, fees, and administrative service only 60% of what they actually cost the college.

Perhaps you will want to investigate this item by writing President Lawrence T. Lowrey.

**B. Frank Smith, Durant, was with M. P. Jones, pastor at Bethel, Copiah county, in a revival meeting during the week of July 16-23.**

**Train your daughter for life at Blue Mountain College.**

time to do what he WANTS to do. Thank you, Robert, for this good letter and for your encouraging words. May the Lord continue to give you opportunities for rich service.

## KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS

1. How many soldiers were actually guarding Peter when he was in prison, bound with chains? (Acts 12:6.)

2. What do you know about Ash-taroath, as mentioned in I Samuel 7:3?

3. Paul spoke from "Mars Hill" to the Athenians. (Acts 17:22). Why was it called "Mars Hill"?

4. Can you describe the literal meaning of John 10:3, with reference to "calling sheep by name"? (Correct answers on Page 15.)

### CHAPLAIN TELLS OF INTEREST IN RELIGION SHOWN BY SOLDIERS ON GUADALCANAL

Fragments of Scripture, remembered by one soldier as he heard another recite them during the heat of battle on Guadalcanal, led a typical soldier to study the Bible earnestly, according to a report to the War Department by Chaplain (First Lieutenant) Gary A. Bousman of Richmond, Virginia, who has recently returned to the United States from four months of service on Guadalcanal and Tulagi.

After the battle was over the fighting man came to the Chaplain, repeated what he remembered, and said he wanted to learn the whole of the passage. Chaplain Bousman listened. The phrases were from the Twenty-Third Psalm, "The Lord is my Shepherd."

The last time Chaplain Bousman saw the soldier, he was eagerly reading a Bible presented to him by the Chaplain.

"After battle, men talk quite freely about religion and their personal problems," Chaplain Bousman said. "They see their buddies killed. They lie in the fox holes and look at the stars and think pretty seriously. As much as I've studied theology, I, too, have given it more serious thought after battle. It makes you think."

Soldiers at the front want a chaplain to be with them. Chaplain Bousman said they appreciate his companionship and encouragement. He cheers the wounded, and buries the dead.

At one time, Chaplain Bousman related, he was conducting a burial service on a ridge. Machine gun bullets suddenly began to strike about the burial squad. They dropped and rolled down the hill. The firing stopped. When it was not resumed within 15 minutes, they returned and completed the service.

Chaplain Bousman escaped injury in the jungle battle on Guadalcanal and an enemy bombing on Tulagi Island, but suffered attacks of malaria and other illness.

### DENOMINATIONAL CALENDAR

August

Southwestern Baptist Theological Seminary.

W. M. U. Young People's Organizations.

Assemblies and Camps.

Soul Winning—Brush Arbor, School House and Church.

Cooperative Program Causes.

Now Club Emphasis.

Southwestern Baptist Theological Seminary.

Sunbeam Focus Week, August 8-13.

Check on Denominational Periodicals.

Check Standard of Excellence.

Special Summer Work.

Vacation Bible School.

Tithes and Offerings According to the Scriptures.



## GOING PLACES

Our Text: 1 Timothy 4:13a and 15b:  
"Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL."  
Our Motto: "Ask the people, they'll subscribe."



JOHN A. WADE

### Bethel Church is Number 639

Desiring that his people be informed because he knows that informed Baptists are better Baptists, John A. Wade, pastor of Bethel church in Grenada County Association, recently led them to adopt the EVERY FAMILY Plan of The Baptist Record.

Grenada county's subscribers are listed as follows: GRENADA FIRST 114; HARDY STATION 28; HOLCOMB 29; Central 1; Bradford Chapel 1; BETHEL 14.

### Furrs is Number 640 to Adopt the EVERY FAMILY Plan

When Pastor John I. Berryhill gets started it is hard to stop him. He recently led East Tupelo church and Belden to adopt the EVERY FAMILY Plan. He liked it, they like it, so he led his church at Furrs to do likewise and thus that good Pontotoc church becomes number 640 on the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan.

Pontotoc county now has Record readers listed as follows: CHERRY CREEK 36; ECU 5; FURRS 30; LONGVIEW 89; PONTOTOC 143; Randolph 4; TOCCOPOLA 23; Turnpike church 1; ZION 14; Thaxton 1; TOXISH 24.

### Bethlehem

We had the pleasure of assisting Pastor B. E. Phillips in the summer revival at Bethlehem church. This is sometimes called Fork and at other times Union. Nowhere in Mississippi do people attend church better than these good people. The house was comfortably filled every morning and packed every night. We had the pleasure of spending the nights in the home of Brother and Sister Homer Keen. There were 18 additions.

Simpson county Record readers are now listed as follows: BETHLEHEM 20; BRAXTON 37; PINOLA 58; D'Lo 15; Kennedy Springs 10; MAGEE 97; MENDENHALL 71; PINE GROVE 22; PLEASANT HILL 15; Sanatorium 1; Shivers 5; Strong River 4; County Line 8; JUPITER 10; PLEASANT VALLEY 12; Weathersby 7; Coats 6;

## CHANGES AMONG THE CHURCHES

By Dr. Chester M. Savage

### Called and Accepted

J. L. Ford, Piggott, Ark.  
Dr. Wade H. Bryant, University, Baltimore, Md.  
Baynard F. Fox, Elkton, Ky.  
L. H. Miller, Oakhurst, Atlanta, Ga.  
C. L. Randall, Merton Ave., Memphis, Tenn.  
B. R. Freasier, Siloam Springs, Ark.  
S. C. Swinney, Braggadocio, Mo.  
J. Lynn Stewart, Coleman, Tex.  
Bill Smith, Bethel, Tulsa, Okla.  
J. M. Hawes, 10th St., Borger, Texas.  
R. L. Hollems, West 14th Ave., Houston, Texas.

Jack Corry, Pembroke, Ga.  
R. A. Tullios, Calvary, Greenwood, Miss.

### Resigned

J. L. Ford, Zeigler, Ill.  
Dr. Wade H. Bryant, Barton Heights, Richmond, Va.  
B. R. Freasier, Reynolds Memorial, Little Rock, Ark.  
J. Lynn Stewart, Hamilton, Tex.  
J. M. Hawes, Okeene, Okla.  
R. L. Hollems, Prairie Lea, Tex.  
O. O. Haley, Franklin, La.  
H. D. Jordan, Morton, Miss.  
R. A. Tullios, Pine Bluff, Dentville, Miss.

—BR—

Perry Morgan, for seven years manager of the Southern Baptist Assembly in Ridgecrest, has returned to his home here from the Baptist Hospital in Winston-Salem, North Carolina. Mr. Morgan is recovering from serious illness, but is still far from able to take up the enormous responsibilities of running the Assembly, which is being carried on by J. N. Barnette and, during the Sunday School and Training Union week, a staff of 200.

Goshen 2; CORINTH 21; PALESTINE 19; HARRISVILLE 49; STONEWALL 7; ANTIOCH 15; Beulah 1; Siloam 2; White Oak 1; POPLAR SPRINGS 18; MT. ZION 87; GOODWATER 18.

### Georgetown

While leading in a revival at Bethlehem church we had the privilege of spending a short visit with Pastor Clifton W. Earl Cooper at Georgetown. They are making great plans for their revival which begins August 1. One hundred dollars has been voted for B. B. I. mission work. The Sunday school is making progress under Superintendent A. Maxwell. Professor W. H. Armstrong, B. T. U. director, is proud of the Training Union work. Mrs. W. H. Armstrong has just been elected W. M. U. president and is making plans for a great year.

Copiah county Record readers are now listed as follows: ANTIOCH 17; BETHEL 39; CRYSTAL SPRINGS 279; GALLMAN 29; GEORGETOWN 40; Hazlehurst 50; Macedonia 11; Pilgrim's Rest 9; Pleasant Hill 19; ROCKPORT 4; SARDIS 34; SPRING HILL 10; STRONG HOPE 36; Wesson 7; Damascus 11; PINE BLUFF 62; HOPEWELL 45; SMYRNA 21; CARPENTER 31; SHADY GROVE 50; NEW PROVIDENCE 21; GALILEE 35; NEW ZION 54.

**HEADACHE** from Anxiety

After hours of anxiety, a headache is the last straw. But it quickly yields to Capudine, which also soothes nerves upset by the pain. Capudine is liquid. No waiting for it to dissolve before or after taking. So it's really quick. Use only as directed. 10c, 30c, 60c.

**CAPUDINE**



DEMPSY MOORE

Dempsy Moore, Hattiesburg, Mississippi, Dixie community, has just returned from South Africa. He was there when the U. S. conquered the enemy. He went over with a convoy of 54 merchant marine ships. He was a gunner on one of the ships. When he returned to the States he got a furlough home for a few days. He told me he was converted while on the high seas in the midst of danger. Last Tuesday evening, June 15, Dixie Baptist Church met in his home for service. He united with the church.

Immediately we went to the creek and I baptized him just as the sun was slowly sinking in the golden west. He left that night for unknown parts of the world.—C. S. Moulder, pastor.

—BR—

Train your daughter for life at Blue Mountain College.

Brother Don Land is to help me in my meeting at Holly Bluff and will be in the meeting when you read this notice. He is from Denver, Colorado, and is to spend about one month in Mississippi and would like to be kept busy while here. Anyone looking for help in meetings would do well to get in touch with him. Write to D. I. Young at Eden if you want to contact him. Any church looking for a pastor could induce him to move down south. He is filled with southern blood and his Theological clothes are on straight.—D. I. Young, pastor.

## U. S. APPROVED— PULLORUM TESTED BABY CHICKS

Thousands of Chicks ready for immediate Shipment. 14 Popular Breeds—

## SEXED AND UNSEXED

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J. P. Clayton, Manager

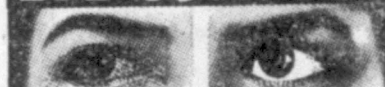
## MISSISSIPPI HATCHERIES

Department B

JACKSON

MISSISSIPPI

## EYE COMFORT



The above picture illustrates how JOHN R. DICKEY'S OLD RELIABLE EYE WASH

helps to relieve local irritation of the eyes caused by excessive use or exposure to dust, wind or sun glare. 25c and 50c at drug stores. Genuine in red carton.

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young women.

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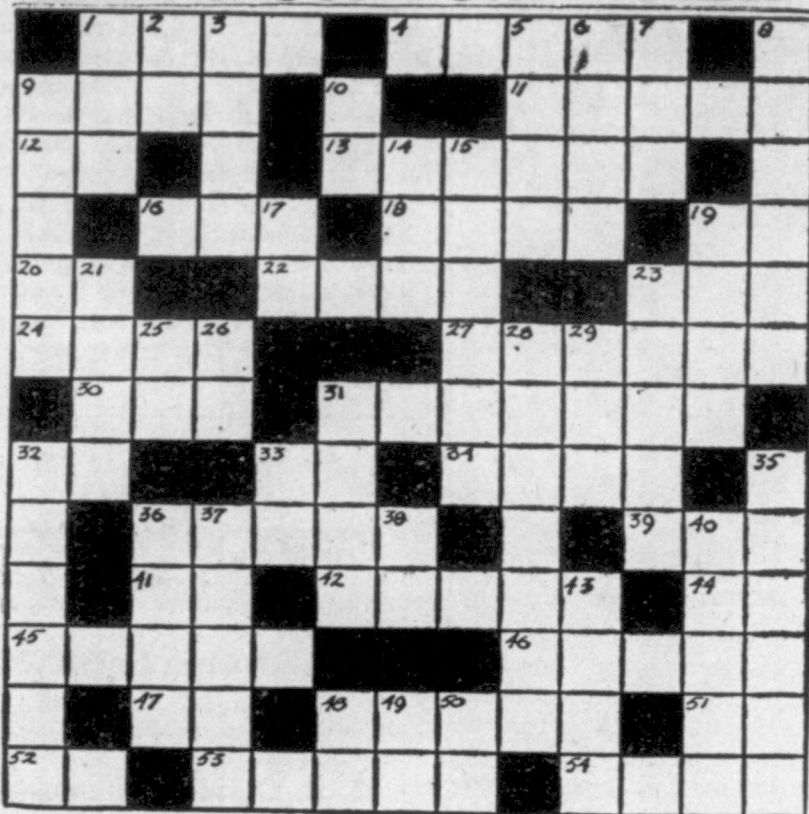
**Baptist Bible Institute**

1220 Washington Ave.

New Orleans 13, La.



## OUR CROSSWORD PUZZLE



"Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice." —Eph. 4:31.

## HATRED

- ACROSS**
- 1 and 4 "hath been said, . . . . . love thy neighbour," Matt. 5:43.  
 9 "He that hateth dissembleth with his . . . Prov. 26:24.  
 11 "nor eat . . . grapes, or dried," Num. 6:3.  
 12 "Blessed are . . . when men shall hate you," Luke 6:22.  
 13 Interval embracing eight diatonic degrees.  
 16 "if ye forgive . . . men their trespasses," Matt. 6:15.  
 18 "if any man . . . his neighbour," Deut. 19:11.  
 19 Hawaiian Islands.  
 20 North Dakota.  
 22 "Ye that love the Lord, hate . . ." Ps. 97:10.  
 23 Definition.  
 24 "do . . . to them that hate you" Matt. 5:44.  
 27 "it hated me . . . it hated you," John 15:18.  
 30 "first be reconciled to . . . brother," Matt. 5:24.  
 31 "he that hateth his . . . is in darkness," I John 2:11.  
 32 Deadhead.  
 33 Old English.  
 34 Examination.  
 36 "stand up in his estate a raiser of . . ." Dan. 11:20.  
 39 Color.  
 41 "he that hateth his life . . . this world," John 12:25.  
 42 "day is . . . the night also is . . ." Ps. 74:16.  
 44 North Carolina.  
 45 Relating to a node.  
 46 Positive terminal of an electric source.  
 47 And.  
 48 "If the . . . hate you," John 15:18.  
 51 East Indies.  
 52 Second note in scale.  
 53 "love the Lord thy God with all thy . . ." Matt. 22:37.  
 54 "lewd fellows of the baser . . ."
- DOWN**
- 1 "and . . . them about thy neck," Prov. 6:21.  
 2 High priest.  
 3 Combining form for osmium.  
 5 Japanese weight.  
 6 " . . . your enemies," Matt. 5:44.  
 7 Same as 1 down.  
 8 "Hatred stirreth up . . ." Prov. 10:12.  
 9 "He that hideth hatred with . . . lip," Prov. 10:18.  
 10 "The fear of the Lord is . . . hate evil," Prov. 8:13.  
 14 Greek letter.  
 15 One of an extinct breed of dogs.  
 17 Topographical engineer.  
 19 German title of respect.  
 21 "six things . . . the Lord hate," Prov. 6:16.  
 23 "whosoever . . . not righteousness," I John 3:10.  
 25 " . . . that men would praise the Lord," Ps. 107:31.  
 26 Dysprosium.  
 28 "no murderer hath . . . life abiding in him," I John 3:15.  
 29 Fellow of the Horticultural Society.  
 31 Vegetable.  
 32 "Better is a . . . of herbs where love is," Prov. 15:17.  
 33 "than a stalled . . . and hatred therewith," Prov. 15:17.  
 35 "Whose hatred is covered by . . ." Prov. 26:26.  
 36 Rising and falling of ocean's surface.  
 37 Father of Shamgar, third judge after Joshua, Judges 3:31.  
 38 Shilling.  
 40 "that they are all . . . sin," Rom 3:9.  
 43 "shall judge the . . . of the earth," I Sam. 2:10.  
 48 West Australia.  
 49 " . . . who hath given understanding to the heart," Job 38:36.  
 50 Right.

## Answer to Last Week's Puzzle



We have learned with regret of the death of Rev. Sidney Williams, a former pastor of the Highland Baptist Church. His death occurred at the home of a brother in Hernando, Miss.—Bulletin, Highland Church, Meridian.

**MALARIA**  
IN 7 DAYS  
take **666**  
Liquid for Malarial Symptoms.

## DR. ELDRIDGE B. HATCHER

Blue Mountain, Miss., July 23—Dr. Eldridge Burwell Hatcher, 77, for sixteen years pastor and college professor in Blue Mountain, eminent as educator, minister, editor and author, died Tuesday in Bryn Mawr, Pa., according to a telegram from his daughter, Dr. Anna Granville Hatcher of the faculty of Johns Hopkins University. He was suddenly stricken with pneumonia, succumbing to the virulent attack. Details of the funeral are not known here.

Dr. Hatcher was born at Fork Union, Va., Oct. 16, 1865. He was the son of Dr. William E. Hatcher and Virginia Snead Hatcher. His father was one of the foremost figures among Virginia Baptists, himself distinguished as a minister, educator and author.

Dr. Hatcher was educated at Richmond College, Johns Hopkins University and the Southern Baptist Theological Seminary, holding M. A., Th. M. and D. D. degrees.

He married Anna Granville Denson, Norfolk, Va., March 28, 1899. Their children are: William E. Hatcher, Jr., Latin-American representative of one of the leading U. S. rubber companies; and Dr. Anna Granville Hatcher, of the faculty of Johns Hopkins University. There are two grand-children, Eldridge and Carmen Hatcher.

Dr. Hatcher was ordained a Baptist minister in 1893, serving as pastor of the First Baptist church, Richmond, Va., for ten years; superintendent of State Missions in Maryland for eleven years; pastor at Christianburg, Va., three years; and pastor of Lowrey Memorial church in Blue Mountain for three years.

Before coming to Blue Mountain in 1920, Dr. Hatcher was Editor of the Baptist World and The Western Recorder, Louisville, Ky. He contributed feature articles to periodicals all over the nation for many years.

For thirteen years he was head of the Department of Christianity of Blue Mountain College. He left Blue Mountain in 1936 and became head of the Department of Bible in Harcum Junior College, Bryn Mawr, Pa., holding this position till his death.

Listed in Who's Who in America, Dr. Hatcher was author of the following books: The Bible and the Monuments, The Young Professor, Dorothy Page, Life and Letters of William E. Hatcher, and Woodrow Carlyle.

The death of Dr. Hatcher has deeply grieved a host of warm friends of the family here and over the borders of the Southern Baptist Convention. Scholarly in tastes and attainments, saintly in character and conduct, blessed with a keen sense of humor and abounding in wholesome anecdotes to point a moral or adorn a tale, Dr. Hatcher possessed a rare combination of the man of God, the college professor, the gracious neighbor and the genial southern gentleman. Modest in measuring his own splendid worth, generous in his appreciation of others, noble in every impulse and aspect of his long and useful life, Dr. Hatcher has left a goodly heritage for those who wear his name. He will be long remembered and those who knew him are better for his life and love him for his unique worth.

David E. Guyton.

## CARD PLAYING AND DANCING ON CHURCH PREMISES APPROVED

By Religious News Service

LONDON (By Cable)—(RNS)—The British Methodist Conference at Birmingham reaffirmed its approval of card playing and dancing on Methodist church premises—a subject hotly debated since the conference first gave consent last year. Permission, however, was conditioned on the social gatherings not being of a public character, but incidental to programs sponsored by the church and

## DR. S. H. JONES LEAVES BROOKHAVEN

Mississippi loses another good pastor to Missouri. Dr. S. H. Jones, pastor of the First Baptist Church at Brookhaven, has accepted the presidency of Southwest Baptist College at Bolivar, Mo. He succeeds Dr. Courts Redford, who recently resigned to become associate secretary of the Home Mission Board.

Dr. Jones is a native of Pickens county, South Carolina. He was educated at Mars Hill College, North Carolina, Furman University, South Carolina. He later was graduated from the Baptist Bible Institute with the Th.D. degree. He also studied at Yale University. From 1932 to '39 he was professor of religious education at Judson College, Marion, Alabama.

In February, 1939, Dr. Jones became pastor at Brookhaven.

This is one of the strongest churches in Mississippi. In addition to his regular duties, he served as a member of the Baptist Executive Board, moderator of Lincoln County Baptist Association, chairman of Lincoln county chapter, American Red Cross, president of the Brookhaven Ministerial Association, etc. He is a member of the Lions Club. He has held many revivals in all sorts of churches and is frequently called upon for addresses in schools, civic clubs and other gatherings.

held with the sanction of church officials.

(Editor's note: Does the above explain the paragraph below?):

During the decade since the union of the Wesleyan, Primitive, and United Methodist churches in England, the conference was told, Methodism has lost 90,000 of its members.

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## GRAY'S OINTMENT

## FLAMING FAGOTS



By Rosalee Mills Appleby

ANOTHER FINE BOOK IN THE INIMITABLE APPLEBY MANNER!

Out of a life rich from study, meditation, and experience comes this delightful volume of fresh, original, friendly essays. For many years a Southern Baptist missionary in Brazil, Mrs. Appleby gives intimate glimpses from her observations of life and living in that vast country—"glimpses of beauty and flames of courage from the lives of many who have been Good Samaritans to bless humanity and the world." (26b) .....\$1.75

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## "If You Love Me . . ."



Two children nearing starvation on the Kwantung famine field in South China, where Miss Margie Shumate is directing famine relief. The picture was taken in front of the house where a Soup Kitchen is operated, at which more than a thousand receive daily one meal of rice and bean gruel, only enough to save them from starvation. These two children, with hundreds of others, have come asking that they, too, be given tickets for soup, but they have to be denied. The boy standing is representative of many children that are begging. The one that is sitting has gone beyond the skinny stage. His legs and face have begun to swell, which means he will die from starvation in a short while.



This little fellow was like the child shown standing in the other picture until taken into one of the Homes for Children by Miss Margie Shumate. His mother could not bear to see him starve, so left him at home to die. The father had gone to the army. The mother went away into the mountains to sell herself to some family for food, or to starve without seeing her child suffer the same fate. Someone found the little fellow in the house crying and brought him to Miss Shumate. She was able to take him into one of the Homes. Note his condition after six months there.

These children have Christian teaching daily and Christian services on Sunday.

Toi Shan, Kwantung.  
Dear Dr. Maddry:

Please send me all possible Relief funds. Famine conditions are spreading until additional counties are in great distress. Hundreds of Christians are in great distress. Funds are not sufficient for starving Christians. Church committee's help reaches only a few places of the scores of places where relief of Christians is imperative. Shiu Hing and Sun Hing fields also in great need. Famine prices on food prevail. Many, many starving and conditions getting worse every day. It breaks my heart.

MARGIE SHUMATE.

### TO THE HOUSEHOLD OF FAITH

In a letter just received from China, Dr. R. E. Beddoe writes:

"Last night twenty war orphans came here from Margie Shumate's field. Six of them were immediately admitted to the hospital, as they were too sick to proceed across the city to the orphanage. Mrs. Beddoe and I, returning from a service, found these children huddled around their baggage at the hospital entrance, eating rice congee. The girls of our Bible School, seeing the little children were very hungry, had divided their meager allowance and were encircling them, enjoying watching the avid consumption of the food.

"This morning Mr. Wong, one of Margie's country preachers, who brought the children up, called me at my office. Wong is American educated. But, oh, if you could have seen his frayed trousers, his grass sandals, his coat, yellow with age, his ancient felt hat and his emaciated face, you would, like me, have felt your heart melt within you. With never a word of complaint this saint of God with beaming face, spoke gently of the grace of God and our blessed hope of the speedy return! Humble in the grace of God and position, he is victor over poverty and circumstances and scintillates with a glory which is not human. As we talked, a phrase raced through my mind: 'and especially to the household of faith.'

"Brethren, I say to you, we must take care of these preachers."

Send all Relief Funds to.

Dr. Charles E. Maddry, Secretary  
Foreign Mission Board

Box 1595

Richmond, 13, Virginia